

Recording requested by:
WELLS FARGO BANK, N.A.

When recorded return to:

Wells Fargo Bank, N.A.
Attn: Lien Perfection
P.O. Box 5140
Portland, OR 97208-5140

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

97051607 AP

State of Nevada

Space Above This Line For Recording Data

SHORT FORM DEED OF TRUST

1066134 9001
972171458010

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Form Deed of Trust ("Security Instrument") is
08-19-1997 and the parties are as follows:

TRUSTOR ("Grantor"):
JOHN K. BUSCHIAZZO AND MARIE L. BUSCHIAZZO, HUSBAND AND WIFE
AS JOINT TENANTS

whose address is:
821 BUCKSKIN CT GARDNERVILLE, NV 89410

**TRUSTEE: AMERICAN SECURITIES COMPANY OF NEVADA, 18700 NW Walker Rd., Bldg. 92,
Beaverton, OR 97006**

BENEFICIARY ("Lender"): WELLS FARGO BANK, N.A, 18700 NW Walker Rd., Bldg. 92,
Beaverton, OR 97006

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged,
and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument,
Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale,
all of that certain real property located in the County of DOUGLAS, State of Nevada,
described as follows:

ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 12, NORTH, RANGE 21 EAST, M.D.S. & W., DOUGLAS COUNTY, NEVADA MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B-4 AS SET FORTH ON PARCEL MAP NO. 2 OF ROHENTROTH ESTATES,
RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 19, 1992 IN
BOOK 392, PAGE 2961 AS DOCUMENT NO. 273555, OF OFFICIAL RECORDS.

Rohentroth

with the address of 821 BUCKSKIN COURT GARDNERVILLE, NV 89410
and parcel number of 29-530-10 together with all rights, easements,
appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock
and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in
the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will
secure shall not exceed \$25,000.00 together with all interest thereby accruing, as set forth in the prom-
issory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of
even date herewith, and all amendments, extensions, modifications, renewals, or other documents which are
incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured
Debt is 08-25-2012

4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor
agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated
February 1, 1997 and recorded on February 11, 1997 as Document Number 0406446
in Book 0297 at Page 1267 of the Official Records in the Office of the Recorder of
DOUGLAS County, State of Nevada, are hereby incorporated into, and shall govern, this
Security Instrument.

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SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

John K Buschiazzo
JOHN K BUSCHIAZZO

Grantor

8-26-97

Date

Marie L Buschiazzo
MARIE L BUSCHIAZZO

Grantor

8-26-97

Date

Grantor

Date

Grantor

Date

ACKNOWLEDGMENT:

(Individual)

STATE OF Nevada, COUNTY OF Douglas ss.

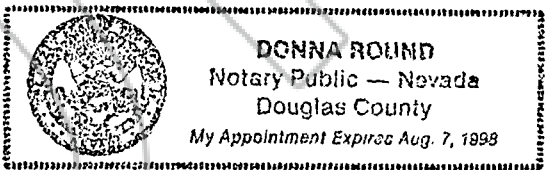
This instrument was acknowledged before me on Aug 26, 1997 by John K Buschiazzo and Marie L Buschiazzo

[Signature]

Signature of notarial officer

Title and Rank (Optional)

My commission expires: Aug 7, 1998



(Seal)

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REQUESTED BY
Stewart Title of Douglas County
UNOFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP -8 A10:22

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LINDA SLATER
RECORDER
\$ 8.00 PAID *[Signature]* DEPUTY