RPTT <u>Fx #4</u>

## GRANT DEED

| FOR VALUABLE CONSIDERAT  | TION, receipt of wh                     | nich is acknowle   | dged, I(We)                 | ,the Grantor(s), <u>/</u>             | CEAR I G. HATCH,                                   |  |
|--|---|--|-----------------------------|---------------------------------------|--|--|
| AN UNMARRIED   | waman                                   | AND C  | ROL E                       | Weidkamp,                             | AN UNMARKIED WOMA                                  |  |
| grant to the Grantee(s)  |   | and the second s | •                           |                                       |  |  |
| all that real property situated  |   |  |                             |                                       | (or in an unincorporated area of Nevada, described |  |
| follows ( Set forth legal descrip  |   |  | -                           |                                       |  |  |
| Lot 13, Bloc   | KC, AS                                  | SHOW   | N ON                        | the ma                                | +P OF  |  |
| GARDNERVIlle   |   |  |                             |                                       |  |  |
| OFFICE OF T  |   |  |                             |                                       | 1 1  |  |
| County, Nev.   | AdA ON                                  | APRIL  | 10, 1                       | 1967 AS                               | Document   |  |
| No. 35914.   |   |  |                             |                                       |  |  |
| PROPERTY KN  | IOWN AS                                 | : 1343<br>GARD.  | Ri;                         | TER DR.                               | iue<br>89410                                       |  |
| ASSESSORS PARCEL NO. 👱   | 27-463-6                                | 27   |                             | ) )                                   |  |  |
| Together with all and the reversion and revisions, re  | singular the tenen<br>emainder and rema | nents, hereditam<br>linders, rents, is:  | ent's, and a<br>sues, and p | appurtenances ther<br>rofits thereof. | reunto belonging or appertaining, a                |  |
|  |   |  |                             | ` /                                   |  |  |
|  |   |  | /                           |                                       |  |  |
|  |   |  |                             |                                       |  |  |
|  |   |  | \ \                         |                                       | 10   |  |
| In Witness Whereof, I/WE have  | hereunto set my hand                    | d/our hands this _   |                             | ay of                                 |  |  |
| Jearl N J  | Hatch                                   |  | (                           | and E.                                | Weidkamp   |  |
| Signature of Grantor   |   |  | Signa                       | ture of Grantor                       | Maidue a   |  |
| Print or type name here  | tAtch                                   |  | Print                       | or type name here                     | WEIGKAMP   |  |
| <del>/-/</del>   |   |  |                             |                                       |  |  |
| STATE OF NEVADA  |   |  |                             | RECORDING REC                         | QUESTED BY AND MAIL TO                             |  |
| COUNTY OF DOUGLAS  | 5                                       | }  | NAME                        | : PEAR G                              | itteR DRIVE<br>exville, NV 89410                   |  |
| On this 8th day of 5   | ONENBOR                                 | , 19 97  | CITY/S                      | ST/ZIP GARDN                          | erville, NV 89410                                  |  |
| On this O day of operation day operation | a Notary Public                         | , 19 <u>/ / </u>   |                             |                                       |  |  |
| D. Cut   | //                                      |  | lf app                      | licable mail tax stater               | nents to   |  |
| CAROL E. WEIDLAMIP   |   |  |                             | NAME · ADDRESS                        |  |  |
| CAROLE. WEIDLE   | AMP                                     |  |                             | ST/ZIP                                |  |  |
| personally known to me to be the to the above instrument who ack the instrument.   |   |  | . SPAC                      | E BELOW THIS LINE                     | FOR RECORDERS USE ONLY                             |  |
| Witness my hand and official sec   | al                                      |  |                             |                                       | REQUESTED BY                                       |  |
| no la Paral  |   |  |                             |                                       | Carol Weidkann                                     |  |
| Notary Public  | 254                                     |  |                             |                                       | N OFFICIAL RECORDS OF / DOUGLAS CO NEVADA          |  |
|  | MICHAEL BE                              |  |                             |                                       | '97 SEP -8 P2:38                                   |  |
|  | 97-2352                                 | -5   | 1                           | -                                     | LINDA SLATER                                       |  |

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