

Lake Tahoe Office
276 Kingsbury Grade, Suite 2000
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(702) 588-6676

Scarpello & Alling, Ltd.
Attorneys At Law

Carson City Office
600 E. William Street, Suite 300
Carson City, NV 89701-4052
(702) 882-4577

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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
SCARPELLO & ALLING, LTD.
P.O. Box 3390
Lake Tahoe, NV 89449-3390
MAIL TAX STATEMENTS TO:
MR. & MRS. DeWITT SNOW
P.O. Box 5068
Stateline, NV 89449

R.P.T.T. \$ # 8
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 2nd day of September, 1997, by and between DeWITT M. SNOW and VELVA M. SNOW, husband and wife as joint tenants do hereby Grant, Bargain, Sell and Convey to DeWITT M. SNOW and VELVA M. SNOW, Co-Trustees of the D & V SNOW TRUST u/i/d September 2, 1997 and to the heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 37, Block B, as shown on the Map of Lake Village Unit No. 1, filed in the Office of the County Recorder on October 8, 1969, Document No. 45939 and on Amended Map filed for record June 29, 1970, Document No. 48573, Official Records of Douglas County, State of Nevada.

APN: 07-062-37

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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1 IN WITNESS WHEREOF, the Grantors have set their hands on the day and year first
2 above written.

3 DeWitt M. Snow
4 DeWITT M. SNOW

5 Velva M. Snow
6 VELVA M. SNOW

7 STATE OF NEVADA)
8 : ss.
9 COUNTY OF DOUGLAS)

10 This instrument was acknowledged before me on September 2 1997, by DeWITT M.
11 SNOW.

12 WITNESS my hand and official seal.

13 [Signature]
14 Notary Public



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17 STATE OF NEVADA)
18 : ss.
19 COUNTY OF DOUGLAS)

20 This instrument was acknowledged before me on September 2 1997, by VELVA M.
21 SNOW.

22 WITNESS my hand and official seal.

23 [Signature]
24 Notary Public



25 REQUESTED BY
26 Scarpello & Alling, Ltd
27 IN OFFICIAL RECORDS OF
28 DOUGLAS CO., NEVADA

'97 SEP -8 P2:43

LINDA SLATER
RECORDER
\$ 8.00 PAID DEPUTY

estates\deeds\snow.gd

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