

RECORDING REQUESTED BY
MICHAEL I. OLSON
AND WHEN RECORDED MAIL THIS DEED TO
MICHAEL I. OLSON
5248 Bobbie Ave.
San Jose, CA 95130

MAIL TAX STATEMENTS TO:
MICHAEL I. OLSON
5248 Bobbie Ave.
San Jose, CA 95130

Assessor's Parcel No. 42-140-11 (ptn)

SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE

TRUST TRANSFER DEED

GRANT DEED REAL PROPERTY TRANSFER TAX \$ 0 ^{#8} DOCUMENTARY TAX \$ 0 CITY TAX \$ 0

THIS IS A TRANSFER OF PROPERTY TO A REVOCABLE LIVING TRUST TO OR BY A TRUSTEE NOT PURSUANT TO A SALE. NO CONSIDERATION - NO TRANSFER TAX DUE.

GRANTORS: MICHAEL I. OLSON and ESTHER R. OLSON, husband and wife, as Joint Tenants

hereby **GRANT** to MICHAEL I. OLSON or ESTHER R. OLSON, CO-TRUSTEES or their Successors in TRUST, under the OLSON FAMILY TRUST, dated 6/10/97 and any amendments thereto,

the following real property in the City of Stateline County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property street address: 400 Ridge Club Dr.; Stateline, NV 89449

Executed on 6/9, 1997, at San Jose CA 95110
City and State

Michael I. Olson
Michael I. Olson

Esther R. Olson
Esther R. Olson

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

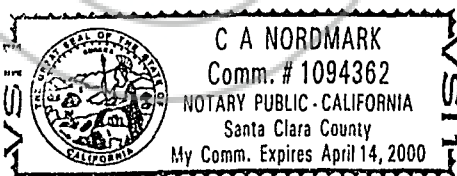
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)

On 6/10/97, before me, C A Nordmark, Notary Public,

personally appeared **MICHAEL I. OLSON and ESTHER R. OLSON**

personally known to me OR proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



C A Nordmark
Signature of Notary

0421179

LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map as corrected by said Certificate of Amendment.

(b) Unit No. 116 as shown and defined on said last mentioned Map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 30, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said season.

NOTE: For use with the First Phase Deeds and Deeds of Trust on Lot 32.

APN: 42-140-11 (ptn)

Commonly known as: 400 Ridge Club Dr.; Stateline, NV 89449

REQUESTED BY
A Nord Mark Carr
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Assoc. Inc.

97 SEP -8 P4:06

0421179

BK0997PG1523

LINDA SLATER
RECORDER
\$8.00 PAID *PL* DEPUTY