

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>07743</b>	1A. Date of Filing of Orig. Financing Statement <b>040894</b>	1B. Date of Orig. Financing Statement <b>032394</b>	1C. Place of Filing Orig. Financing Statement <b>Douglas Co. NV</b>
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Hawkins, Jeffrey R.</b>			2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] <b>1394</b>
2B. MAILING ADDRESS <b>1235 Genoa Ln</b>		2C. CITY, STATE <b>Carson City NV</b>	2D. ZIP CODE <b>89706</b>
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE

4.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

5. SECURED PARTY NAME <b>Nevada Community Federal Credit Union</b> MAILING ADDRESS <b>PO BOX 2128</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89702</b>	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. [REDACTED] <b>3808</b>
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6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE	6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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7. A.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.
- B.  RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.
- C.  ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.
- D.  TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- E.  AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)

8. **1993 Ford 351 PCM PRO Boss W/Protec Engine # 320939 Trans # ~~1696~~1697**

9. (Date) **090297** 19\_\_

By Jeffrey R. Hawkins (TITLE)

SIGNATURE(S) OF DEBTOR(S)

By Valerie C. Allen for NCFCU title clerk (TITLE)

SIGNATURE(S) OF SECURED PARTY(IES)

**Valerie C. Allen For Nevada Community FCU** (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

REQUESTED BY  
*Coreater Nevada*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'97 SEP -9 8:53**

LINDA SLATER  
RECORDER

**\$15.00 PAID DEPUTY**

0421188

BK0997PG1542

YELLOW—Alphabetical; PINK—Acknowledgement;  
GREEN—Secured Party; BLUE—Debtor.

11.  Return Copy to:  
Greater Nevada Credit Union  
POB 2128  
Carson City NV 89702

Trust Account Number (If Applicable)

