

**STATE OF NEVADA**  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2**  
**IMPORTANT—Read instructions on back before filling out form**

UCC-2 G79 NV

This **STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>08173</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>9/30/96</b>	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING ORIG. FINANCING STATEMENT
2. DEBTOR (LAST NAME FIRST) <b>BEACH, JODY</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS <b>1340 SARATOGA LN</b>		2C. CITY, STATE <b>MINDEN NV</b>	2D. ZIP CODE <b>89423</b>
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>DAVIS, DEBBIE</b>		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS <b>SAME</b>		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME <b>NORWEST FINANCIAL NEVADA, INC.</b> MAILING ADDRESS <b>3861 S. CARSON ST</b> CITY <b>CARSON CITY</b> STATE <b>NV</b> ZIP CODE <b>89701</b>		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here  and insert description of real property on which growing or to be grown in Item 7 below.

RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.

ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.

TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)

OTHER

7. *(This area is mostly blank with a large watermark)*

8. (Date) SEPT 5 1997

By: \_\_\_\_\_  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: TRACY KRUK - ASR *Tracy Kruk*  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

9. This Space for Use of Filing Officer  
(Date, Time, Filing Office)

REQUESTED BY  
*Norwest Fin.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

0421190  
'97 SEP -9 A8:57  
LINDA SLATER  
RECORDER  
\$16.00 PAID DEPUTY

BK0997PG1544

10. **Return Copy to**

**NORWEST FINANCIAL NEVADA, INC. #112**  
**3861 South Carson Street**  
**Carson City, Nevada 89701**

THIS SPACE FOR USE OF FILING OFFICER