GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SUBODH BHATT and RANJAN BHATT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALAN M. CHANCER and LAI-HA NG, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Plaza Building, Prime Season, Week #37-181-24-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 21, 1997

COUNTY OF ONTHA

This instrument was acknowledged before me on Aux. 2 by Subodh Bhatt and Ranjan Bhatt

Signature

Notary Public

(This area above for official notarial seal)

DAOUD RAHMAN

COMM. # 1066946 ARY PUBLIC - CALIFORI

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

A. Chancer/ L. Nq

30-84 47th Street Astoria, NY 11103

MAIL TAX STATEMENTS TO:

The Ridge Tahoe P.O. Box 5790

Stateline, NV 89449

0421284

BK0997PG1786

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 268097, rerecorded as 1991, as Document No. Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown that on 1988, Condominium Plan Recorded July 14, Document as 182057; and (B) Unit No. 181 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-07

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 SEP 10 A10:24

0421284 BK0997PG1787 LINDA SLATER
RECORDER
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