AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT	
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 37-170 - 48
1. Owner Buyer name TOHN D. ROBINSO	N & DUREEN K. ROBINSON
2. Physical location of mobile nome 4025 To	PAZ RANCH RP. WELLINGTEN, NV.
3. Mobile home description:Manufacturer Sky	Model 2207
Model Year <u>97</u> Serial# <u>0670 - 0216</u>	
4. Mobile home dealer (if new unit) CHAMPIO	
Dealer Lic# MHD 1191	
5. Current lienholder (if any) NON	
	s personal property will be surrendered to the Manufactured
Housing Division before the home is converte	
6. New lienholder (if any) to receive real property no	
Name NEW America Financia	# 445 , PhUENIX AZ 85016
LAND INFORMATION	475 , PTIDEIVIX 14 2 8507 \$
Type of ownership: Deed	Escrow Instructions Life Estate
	of Sale: recordedunrecorded
Louisooonaaa	or baic. recordedarrecorded
PART II OWNER/BUYER SIGNATURE(S)	
, ,	cribed mobile home and Assessor's Parcel Number 37-
	e above described unit from personal to real property and
	nat unit may become a lien or encumbrance on that land. *This
	of a "Real Property Notice" by Manufactured Housing
Division.	
Jahn D. Kalmer 8/21/9	27 Johnson 8/29/97
	ATE OWNER/BUYER ' DATE
PRINT NAME TOHM D. MOBINSON	PRINT NAME Dreen K. Dobinson
State of <u>NEVADA</u>	OFFICIAL SEAL
County of Douglas	MARY H. KELSH NOTARY PUBLIC - NEVADA
On 8/39 , 1997, before me the undersign	ed, a Notary Public DougLas County My appointment expires February 13, 1999
in and for the State of Nevada, County of Dondon p John Daniel Robinson and Doseen K. Rubinson	ersonally appeared
that he vexecuted this affidavit.	Signature Public
PART III TO BE COMPLETED BY BUILDING DEP	
1. Approved plot plan at this location verified by	
2. Foundation meets requirements for this jurisdiction	n for conversion from personal property to
real property CLR	Agency Doug as to Date 9-10-9
3. Verification that running gear has been removed_	(ILA Agency Douglas Co Date 9-10-9
4. Date of installation at this location* / 9-10-97 Agency Douglasty Date 9-109	
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)	
5. Safety Certificate Number 94322	
DANTIN TO BE COMPLETED BY COUNTY ACCE	naan /
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by Jaw Sievers Date 9-11-9-7	
 Land ownership verified by Sieves Mobile home ownership verified by Sieves 	
	1808 Date 9-11-97
4. Legal description (optional) 37-170-48	
4. Legal description (optional) 3 1 1 10 4 8	
5. Mobile home account number	verified by Dew Jocks Date 9-11-97
6. Unit has been at above location since 1997	
7. The above described unit will be placed on the	
	Property Notice" By Manufactured Housing Division.
County, Nevada only upon issuance of a Real	roperty Notice by Manufactured Housing Division.
AL Joll rada(RECORDER'S USE ONLY
SIGNATURE GASSESSOR	
BURDULU DALXON	A CONTRACTOR ON
Tan Stevers-Alssessor Clerk	REQUESTED BY Stewart Title of Douglas County
NAME /TITLE	IN OFFICIAL RECORDS OF
0: 0.7	DOUGLAS CO., NEVADA
4-11-41	107 070 11 010 70
DATE	'97 SEP 11 AIO :53
DISTRIBUTION:	LINDA SLATER DECORPTED 01.211.05
ORIGINAL TO MANUFACTURED HOUSING DIV.	RECORDER 0421405
COPY TO LIENHOLDER OR CHANGE	\$ 2.00 PAID GEDEPUTY BK 0997 PG 2109
COPY TO LIENHOLDER OR OWNER	יייכלטוום

COPY TO LIENHOLDER OR OWNER rev 11/95