

DRAWING NUMBER
CHICHESTER PHASE 3
FINAL SUBDIVISION MAP 1006-3
PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED NUMBER 07084

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FINAL SUBDIVISION MAP FSM #1006-3

CHICHESTER ESTATES PHASE 3

LOCATED WITHIN PORTIONS OF THE SW1/4 AND SE1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN DOUGLAS COUNTY, NEVADA

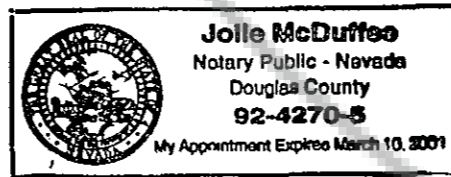
OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED PETER M. BEEKHOF, PRESIDENT, AND LINDA S. BEEKHOF, SECRETARY, WEST RIDGE HOMES, INC., A NEVADA CORPORATION, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUTS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

P. M. Beekhof
PETER M. BEEKHOF, PRESIDENT
WEST RIDGE HOMES, INC.
Linda S. Beekhof
LINDA S. BEEKHOF, SECRETARY
WEST RIDGE HOMES, INC.

COUNTY OF DOUGLAS ss
STATE OF NEVADA
ON THIS 4th DAY OF August, IN THE YEAR 1997 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. AND LINDA S. BEEKHOF, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *John McManus*
MY COMMISSION EXPIRES: March 10, 2001



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1) THIS PLAT REPRESENTS RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PETER M. BEEKHOF.
2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SW1/4 AND SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON July 4, 1997.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THIS PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND WILL BE OF SUFFICIENT NUMBER AND DURABILITY BY July 5, 1997, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Thom. I.
THOMAS I. McMANUS, P.L.S. 6899

HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.
[Signature]
DIVISION OF HEALTH
DATE Aug 7, 1997

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.
[Signature]
DIVISION OF WATER RESOURCES
DATE 7-29-97

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(A.P.N. 25-070-18)
Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *J. Jundrup*, Sr. Deputy Treas.
DATE 9/10/97

COUNTY ENGINEER'S CERTIFICATE

I, JOSEPH ROBERT NUNES, INTERIM DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "CHICHESTER ESTATES, PHASE 3", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE PLACEMENT OF SURVEY MONUMENTS AND COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.
J.R.N.
JOSEPH ROBERT NUNES
INTERIM DOUGLAS COUNTY ENGINEER
DATE 9/9/97

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
[Signature] 7-30-97
SIERRA PACIFIC POWER COMPANY
[Signature] 7-30-97
G.T.E.
[Signature] 7/29/97
SOUTHWEST GAS COMPANY
[Signature] 9/8/97
MINDEN GARDNERVILLE SANITATION DISTRICT

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.
[Signature] 7/30/97
EAST FORK FIRE PROTECTION SERVICE

TOWN OF GARDNERVILLE

THE RIGHTS OF WAY AND EASEMENTS SHOWN HEREON FOR ROADS, DRAINAGE FACILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES HAVE BEEN APPROVED AND ACCEPTED FOR MAINTENANCE BY THE TOWN OF GARDNERVILLE, SUBJECT TO FINAL INSPECTION PROCESS AND TOWN BOARD APPROVAL OF RECORD DOCUMENTS.
[Signature] 8-26-97
WILLIAM S. PRYOR, CHAIRMAN
TOWN OF GARDNERVILLE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 3rd DAY OF September, 1997, AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.
[Signature]
MICHAEL E. JARRETT, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, JOHN DOUGHTY, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 25th DAY OF February, 1997, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.
[Signature] 9/9/97
JOHN DOUGHTY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
DEED of TRUST Book 1296 Page 3568 Doc # 403389
[Signature] 7-2-97
JANICE K. CONDON, CHIEF TITLE OFFICER
WESTERN TITLE COMPANY

RECORDER'S CERTIFICATE

FILED THIS 11th DAY OF September, 1997, AT 59 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 997 OF OFFICIAL RECORDS, AT PAGE 2121; DOCUMENT NO. 421409.
RECORDED AT THE REQUEST OF PETER M. BEEKHOF.
[Signature]
DOUGLAS COUNTY RECORDER

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET • P.O. BOX 2294 • MINDEN, NEVADA 89423
(702) 782-2322 • FAX (702) 782-7084
277-15-96
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SHEET 1 OF 2
FSM #1006-3
CHICHESTER ESTATES
PHASE 3

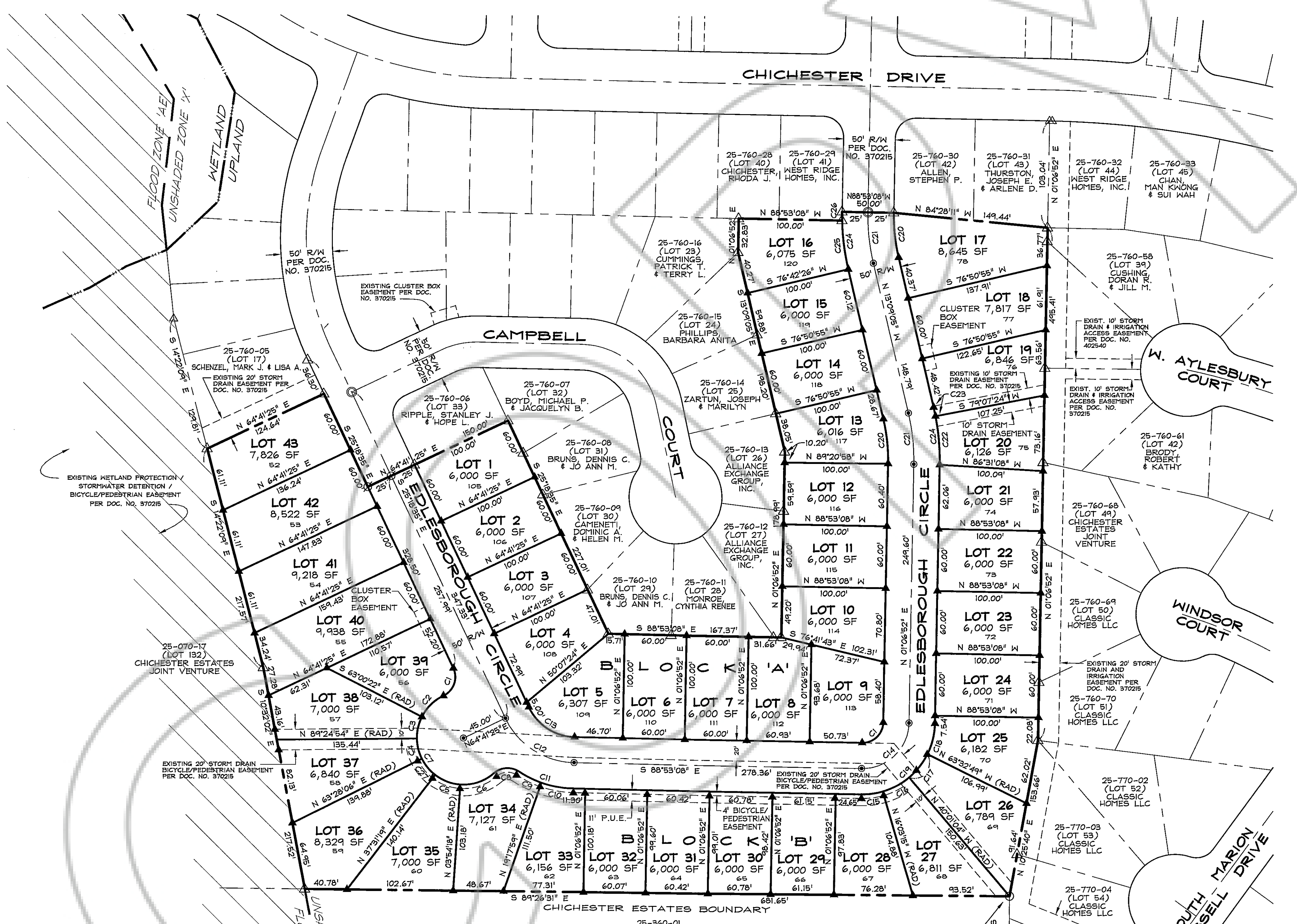
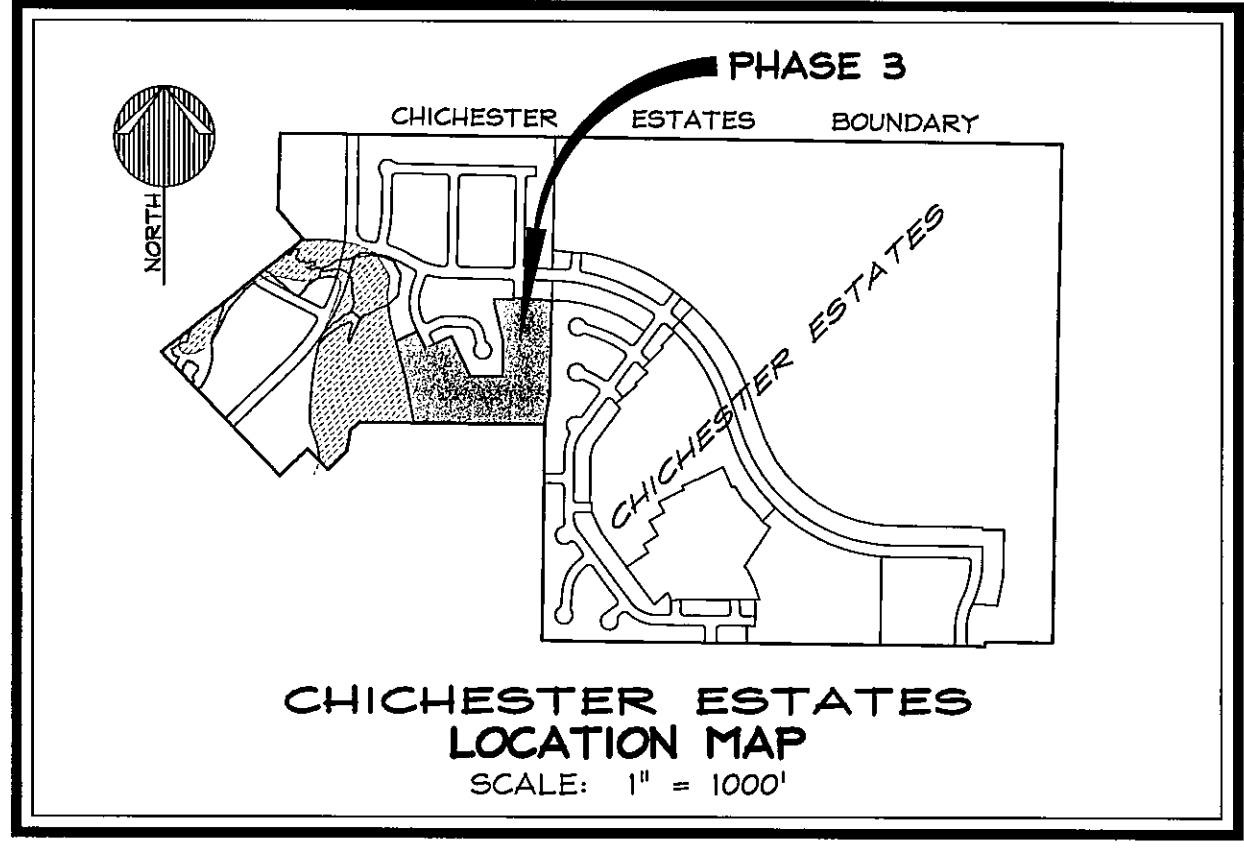
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NOTES

- TOTAL AREA: 7.99 ACRES TOTAL LOTS: 43
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.
- THIS MAP ENCOMPASSES A.P.N. 25-070-18.
- REFERENCE IS MADE TO THE RECORD OF SURVEY FOR RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER JR. AND ROSS J. CHICHESTER RECORDED MARCH 4, 1994 IN BOOK 394, AT PAGE 825, AS DOCUMENT NO. 331559.
- THIS MAP IS SUBJECT TO EASEMENTS AS SET FORTH IN THE PRELIMINARY TITLE REPORT PREPARED BY WESTERN TITLE COMPANY AS ORDER NO. P72950JC DATED MAY 24, 1996.
- THIS MAP IS A DIVISION OF LOT 133 OF FINAL MAP #1006 FOR CHICHESTER ESTATES, PHASE 1 RECORDED SEPTEMBER 12, 1995 IN BOOK 995, AT PAGE 1407, AS DOCUMENT NO. 370215.

BASIS OF BEARING

N 89°25'02" W - SOUTH LINE SECTION 33, T.13N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY, RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	37°41'47"	45.00'	29.61'	15.36'
C3	27°34'44"	45.00'	21.66'	11.04'
C4	25°56'48"	45.00'	20.38'	10.37'
C5	33°37'01"	45.00'	26.40'	13.59'
C6	44°55'43"	45.00'	35.28'	18.61'
C7	195°42'50"	45.00'	153.71'	326.10'
C8	74°17'10"	20.00'	25.93'	15.15'
C9	15°57'46"	100.00'	24.37'	12.25'
C10	18°11'07"	100.00'	31.74'	16.00'
C11	32°08'53"	100.00'	56.11'	28.81'
C12	63°34'33"	75.00'	83.22'	46.49'
C13	63°34'33"	50.00'	55.48'	30.99'
C14	90°00'00"	45.00'	70.69'	45.00'
C15	17°10'07"	70.00'	20.97'	10.57'
C16	23°57'49"	70.00'	29.28'	14.86'
C17	23°31'45"	70.00'	28.75'	14.58'
C18	25°20'19"	70.00'	30.96'	15.74'
C19	40°00'00"	70.00'	109.86'	70.00'
C20	14°15'57"	175.00'	49.57'	21.90'
C21	14°15'57"	200.00'	49.80'	25.03'
C22	11°59'28"	225.00'	47.09'	23.63'
C23	02°16'29"	225.00'	8.93'	4.47'
C24	14°15'57"	225.00'	56.02'	28.16'
C25	12°06'29"	225.00'	47.55'	23.86'
C26	02°09'28"	225.00'	8.47'	4.24'
C27	25°56'47"	45.00'	20.38'	10.37'

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ∅ NOTHING SET
- FOUND CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- SET CENTERLINE MONUMENT IN WELL
- ▨ FLOOD PLAIN PER F.I.R.M. MAP 32005C0105D SEPTEMBER 30, 1992
- ▩ WETLAND PER U.S. ARMY CORPS OF ENGINEERS JANUARY 31, 1992
- ▭ CLUSTER BOX EASEMENT LOCATION/DIMENSIONS
- LOT 70 FINAL MAP LOT NUMBER
7,000 SF
243 LOT SQUARE FOOTAGE
IMPROVEMENT PLAN LOT NUMBER PER APPROVED PHASING PLAN

SCALE: 1" = 60'

SHEET 2 OF 2

**FINAL MAP
 FSM #1006-3**
 FOR
**CHICHESTER ESTATES
 PHASE 3**

LOCATED WITHIN PORTIONS OF THE SW1/4 AND SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M.

**R.O. ANDERSON
 ENGINEERING, INC.**
 1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423
 (702) 782-2322 - FAX (702) 782-7084

277-15-96
 27715FM1.dwg DOUGLAS COUNTY, NEVADA 12/18/96