4 . 4
Order No.
Escrow No. 200741ZC
WHEN RECORDED, MAIL TO:
J. TIMOTHY AHERN P. O. BOX 10269 ZEPHYR COVE, NV 89448
DTT EXEMPT #11
Space above this line for recorder's use
GRANT, BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES OF THE JOHN F. AHERN FAMILY TRUST DATED JULY 13, 1983 and J. TIMOTHY AHERN, a single man
do(es) hereby GRANT, BARGAIN and SELL to J. TIMOTHY AHERN, a single man
the real property situate in the County of DOUGLAS , State of Nevada, described as follows:
See Exhibit "A" attached hereto and made a part hereof.
AP#05-242-65
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY.  UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  FIRST AMERICAN TITLE COMPANY OF NEVADA
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
Dated September 10, 1997 . Joh 7. alem Trustee
Dated September 10, 1997  John F. AHERN, TRUSTEE  Sudeth W. Shern Trustee
DUDITH W. AHERN, TRUSTEE
STATE OF NEVADA  iss.  J. J. Trucky Alexandra
County of DOUGLAS J. TIMOTHY AHERN
On September 10, 1997 personally appeared before me, a Notary Public,  John F. Ahern, Trustee Judith W. Ahern, Trustee  J. Timothy Ahern  MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County
who acknowledged that the y executed No: 95-00364-5-EXPIRES NOV. 6, 1999 the above instrument.

0421411

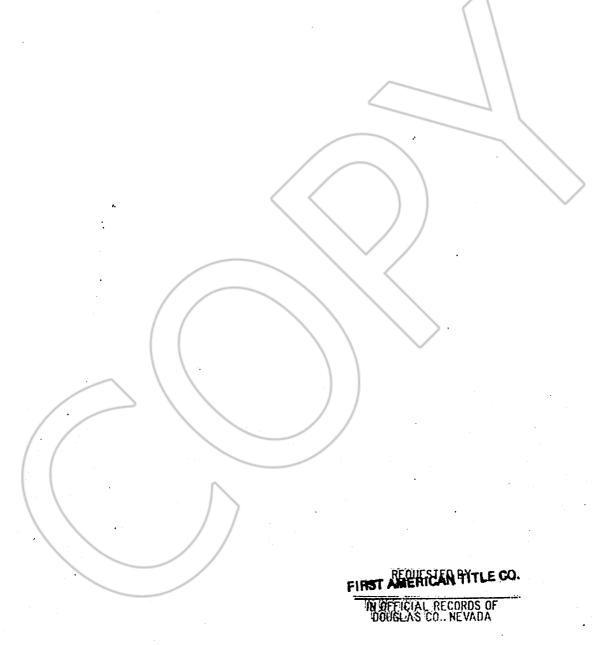
## EXHIBIT "A"

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All of Lots 64 and 65 and that portion of Lot 66, more particularly described as follows:

Beginning at the Southeast corner of said Lot 64; thence North 84°42'33" West 125.91 feet; thence North 05°17'27" East 100.00 feet; thence South 84°42'33" East 68.64 feet; thence South 24°30'30" East 115.24 feet to the Point of Beginning



'97 SEP 11 All :04

0421411 BK0997PG2124 LINDA SLATER
RECORDER
PAID DEPUTY