

Page 1 of 4  
 DRAWING NUMBER  
 Wind Haven 2nd-7-#8  
 FINAL MAP # 1008-8  
 PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED BY NUMBER 0204

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, LEO A. HANLEY, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DO HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS AS SHOWN FOR ROADS, GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

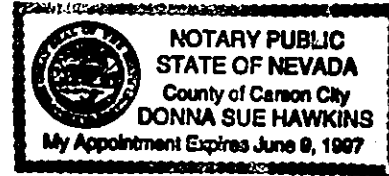
Leo A. Hanley 1-17-97  
 LEO A. HANLEY DATE

STATE OF NEVADA }  
 DOUGLAS COUNTY } S.S.

ON THIS 17<sup>th</sup> DAY OF January, 1997, PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LEO A. HANLEY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON June 9, 1997

Donna Sue Hawkins  
 NOTARY PUBLIC



PLANNING COMMISSION CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WINHAVEN, UNIT 8, WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 9<sup>th</sup> DAY OF September, 1997, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Michael E. Jarrett 9-9-97  
 PLANNING COMMISSION CHAIRMAN DATE  
 MICHAEL E. JARRETT, CHAIRMAN

UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Arnold E. Matthews 7-19-96  
 SIERRA PACIFIC POWER COMPANY DATE

Lilli Toms 3-14-97  
 SOUTHWEST GAS CORPORATION DATE

S. Crossman 6-13-96  
 CONTEL OF NEVADA DATE

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason K. P.E. 4/1/97  
 DIVISION OF WATER RESOURCES DATE

CHIEF PLANNING OFFICIALS CERTIFICATE:

I, JOHN DOUGHTY, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES, COUNTY CODE AND THE TENTATIVE MAP.

John Doughty 9-9-97  
 JOHN DOUGHTY, DATE  
 PLANNING / ECONOMIC DEVELOPMENT MANAGER

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OR MORTGAGE HOLDERS ARE LISTED AND THAT DEVELOPERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

1. SANTA BARBARA BANK & TRUST DOCUMENT NO. 289884,

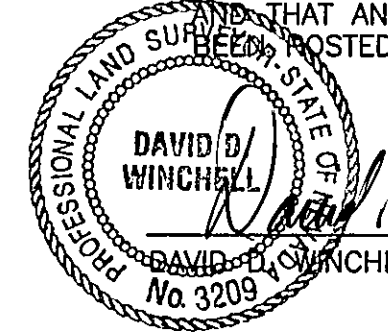
Stewart Title of Douglas County 07-14-97  
 STEWART TITLE OF DOUGLAS COUNTY DATE  
 BY: JAMES D. ROSE, V.P.

WINHAVEN, UNIT No. 8  
 A PLANNED UNIT DEVELOPMENT  
 IN  
 DOUGLAS COUNTY NEVADA



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEO A. HANLEY.  
 2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 29 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 13, 1997.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 13, 1998 AND THAT APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



David D. Winchell  
 DAVID D. WINCHELL P.L.S. 3209 DATE 7/14/97

FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Stam Leslie 7/10/97  
 EAST FORK FIRE PROTECTION DISTRICT DATE

HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

John P. Ryan May 16, 1997  
 HEALTH DIVISION DATE

COUNTY ENGINEER'S CERTIFICATE:

I, JOSEPH ROBERT NUNES, P.E., INTERIM COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED WINHAVEN, UNIT 8, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

Joseph Robert Nunes 9/9/97  
 JOSEPH ROBERT NUNES, P.E. DATE  
 INTERIM COUNTY ENGINEER

CLERK TREASURER'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 25-020-24 & -25)

Barbara J. Reed 9/10/97  
 BARBARA J. REED DATE  
 By: J. Lundgren, Sr. Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 11<sup>th</sup> DAY OF SEPTEMBER 1997 AT 11:19 O'CLOCK A.M. IN BOOK 997, PAGE 2125 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF LEO A. HANLEY.

RECORDING FEE: 70<sup>00</sup> FILE No. 421412

Betty Henderson 9-11-97  
 BETTY HENDERSON, Deputy DATE  
 CLERK/RECORDER

**FINAL MAP # 1008-8**  
 FOR  
**WINHAVEN, UNIT No. 8**  
 BEING A PORTION OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 4 SHEETS



DRAWING NUMBER  
Winhaven Unit #8  
FINAL MAP #1008-8

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDER NUMBER 0204

DRAWING NUMBER

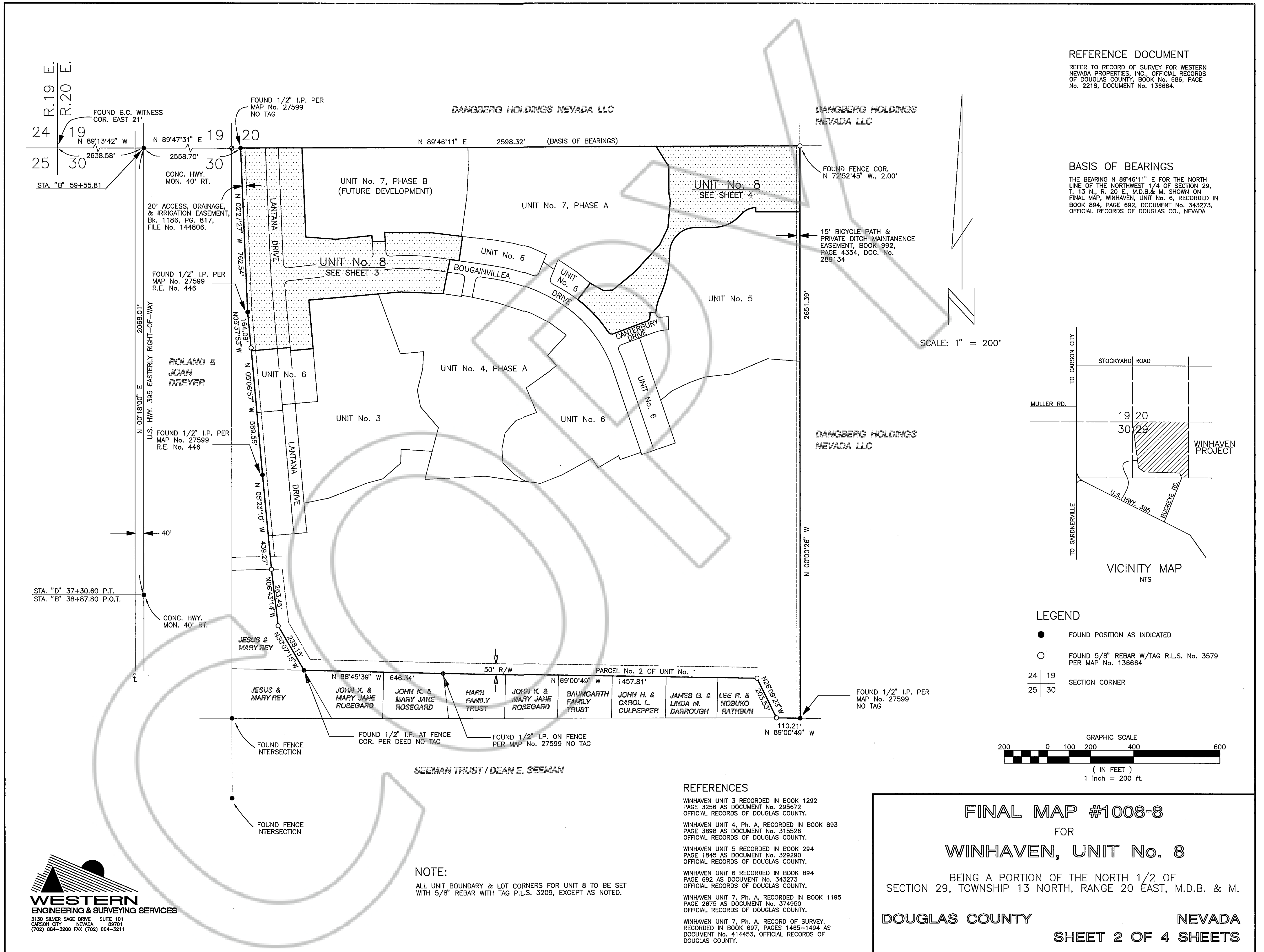
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDER NUMBER 0204

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RECORDER NUMBER 0204

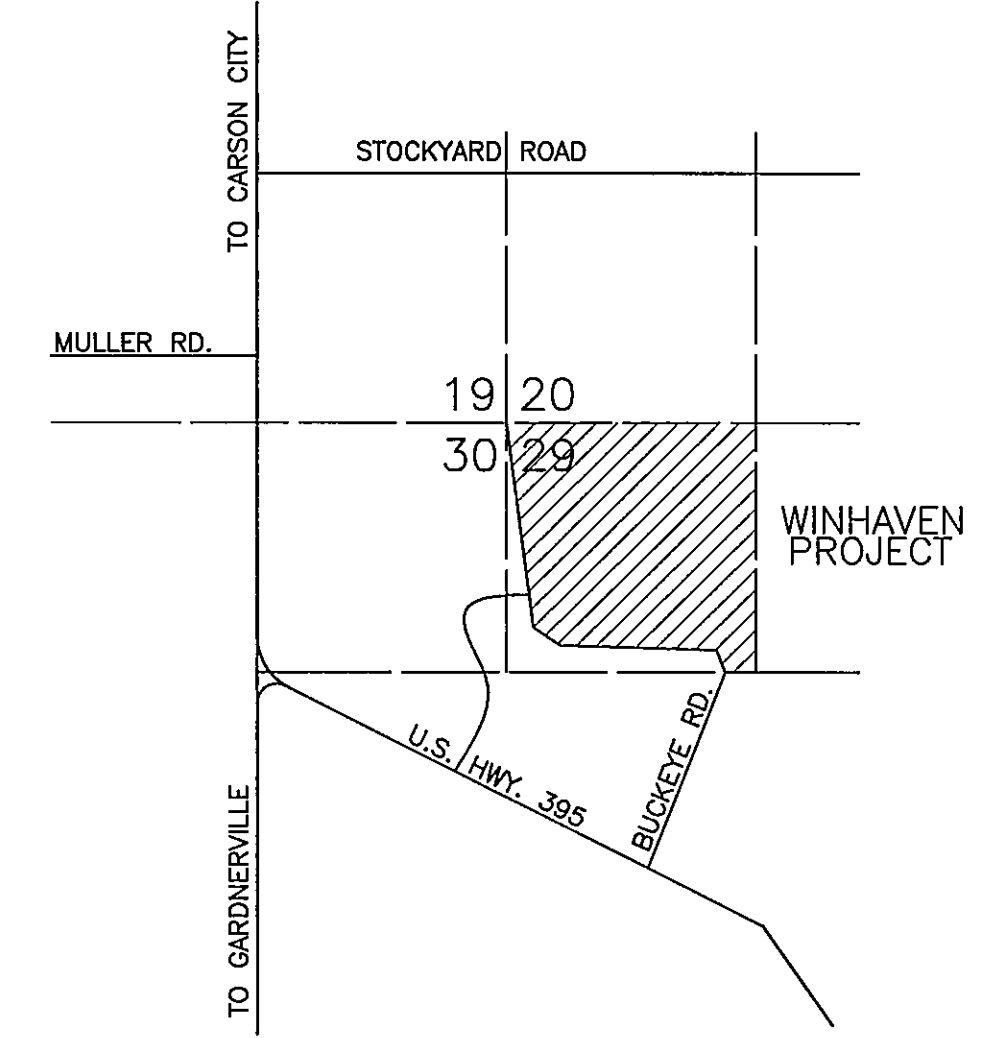


REFERENCE DOCUMENT

REFER TO RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC., OFFICIAL RECORDS OF DOUGLAS COUNTY, BOOK No. 686, PAGE No. 2218, DOCUMENT No. 136664.

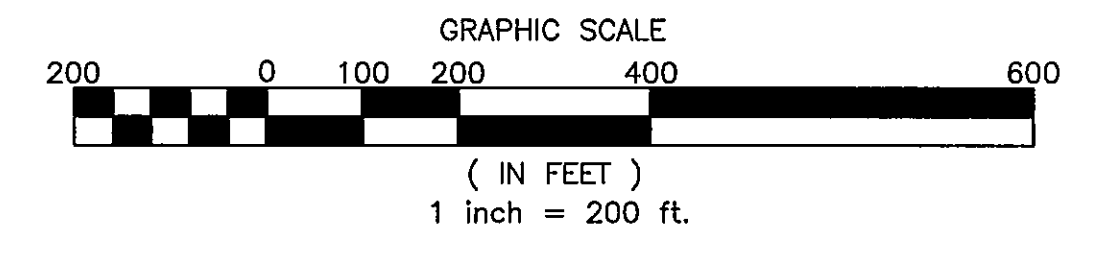
BASIS OF BEARINGS

THE BEARING N 89°46'11" E FOR THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 29, T. 13 N., R. 20 E., M.D.B. & M., SHOWN ON FINAL MAP, WINHAVEN, UNIT No. 6, RECORDED IN BOOK 894, PAGE 692, DOCUMENT No. 343273, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA



LEGEND

- FOUND POSITION AS INDICATED
- FOUND 5/8" REBAR W/TAG R.L.S. No. 3579 PER MAP No. 136664
- 24 | 19 SECTION CORNER
- 25 | 30



**FINAL MAP #1008-8**  
FOR  
**WINHAVEN, UNIT No. 8**  
BEING A PORTION OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.  
**DOUGLAS COUNTY NEVADA**  
**SHEET 2 OF 4 SHEETS**

DOCUMENT #421412

DRAWING NUMBER  
Winhaven Unit #8  
FINAL MAP #1008-8

PLAN-HOLD CORPORATION • RINNE, CALIFORNIA  
REGISTERED PROFESSIONAL SURVEYOR

DRAWING NUMBER

PLAN-HOLD CORPORATION • RINNE, CALIFORNIA  
REGISTERED PROFESSIONAL SURVEYOR

DRAWING NUMBER

PLAN-HOLD CORPORATION • RINNE, CALIFORNIA  
REGISTERED PROFESSIONAL SURVEYOR

DRAWING NUMBER

PLAN-HOLD CORPORATION • RINNE, CALIFORNIA  
REGISTERED PROFESSIONAL SURVEYOR

**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3130 SILVER SAGE DRIVE SUITE 101  
CARSON CITY NEVADA 89701  
(702) 884-3200 FAX (702) 884-3211

SCALE: 1" = 50'

20' ACCESS, DRAINAGE & IRRIGATION EASEMENT, BK. 1186, PG. 817, FILE No. 144806.

APN 25-020-14 (ROLAND & JOAN DREYER)

Fd. 1/2" IP PER MAP No. 27599 - R.E. 446

Fd. 5/8" REBAR W/TAG PLS 3579

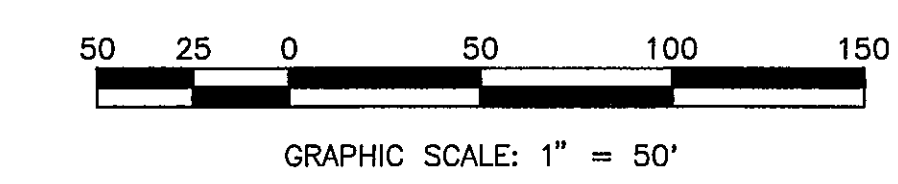
Fd. 1/2" IP PER MAP No. 27599 - NO TAG



NOTES:

- 1. TOTAL AREA TO BE SUBDIVIDED IS 10.3815 ACRES.
- 2. ALL UNIT BOUNDARY AND LOT CORNERS TO BE SET WITH 5/8" REBAR & CAP, P.L.S. 3209
- 3. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 40.
- 4. LEGEND:
  - Fd. 5/8" REBAR & CAP - PLS 6304 OR AS NOTED.
  - MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.
  - ⊙ CURVE DATA (SEE CURVE TABLES)
- 5. ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.

CURVE DATA table with columns: No., Δ, R, L, T, Ch. containing 23 rows of curve data.



FINAL MAP #1008-8  
FOR  
WINHAVEN, UNIT No. 8  
BEING A PORTION OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.  
DOUGLAS COUNTY NEVADA  
SHEET 3 OF 4 SHEETS

WINHAVEN UNIT 7  
PHASE A - COMMON AREA  
DOC. No. 414453  
APN 25-790-06  
(LEO HANLEY)

224  
APN 25-731-01  
(WESTERN NEVADA PROPERTIES, INC.)

225  
APN 25-730-01  
(WESTERN NEVADA PROPERTIES, INC.)

BASIS OF BEARINGS  
THE BEARING N 89°46'11" E FOR THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 29, T. 13 N., R. 20 E., M.D.B. & M. SHOWN ON FINAL MAP, WINHAVEN, UNIT No. 6, RECORDED IN BOOK 894, PAGE 692, DOCUMENT No. 343273, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

DRAWING NUMBER  
Winhaven Unit # 8  
FINAL MAP #1008-8  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL ENGINEER

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REGISTERED PROFESSIONAL ENGINEER

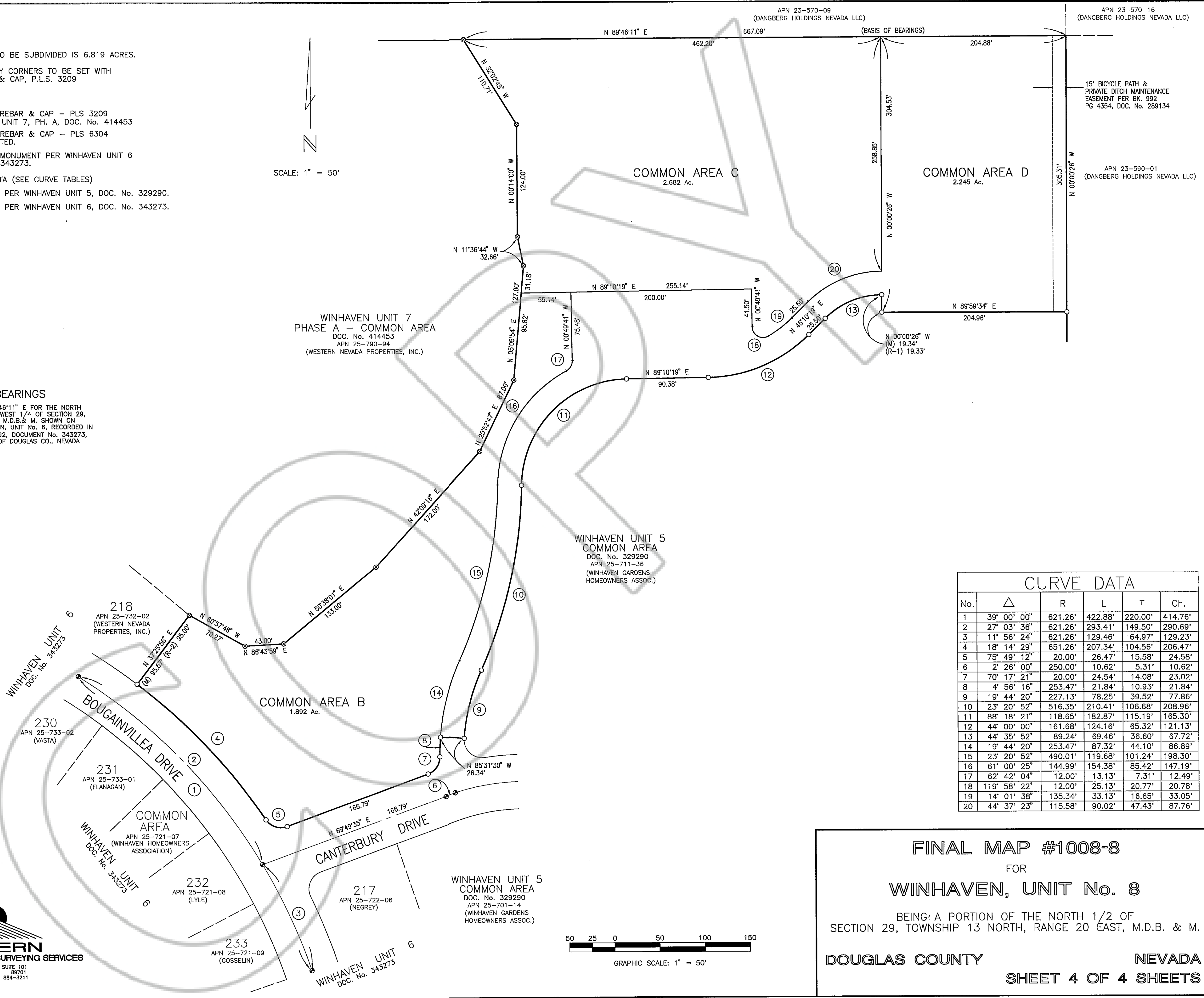
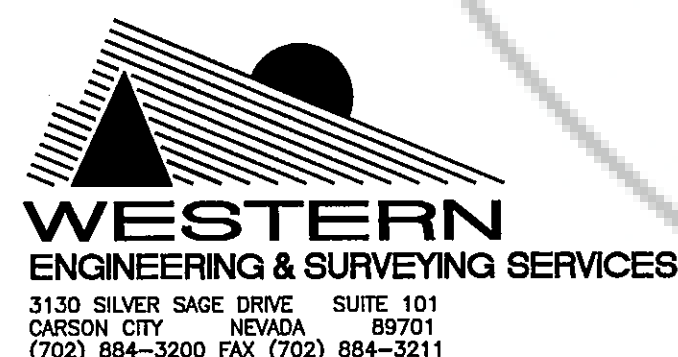
NOTES:

- TOTAL AREA TO BE SUBDIVIDED IS 6.819 ACRES.
  - ALL BOUNDARY CORNERS TO BE SET WITH 5/8" REBAR & CAP, P.L.S. 3209
  - LEGEND:
    - Fd. 5/8" REBAR & CAP - PLS 3209 WINHAVEN UNIT 7, PH. A, DOC. No. 414453
    - Fd. 5/8" REBAR & CAP - PLS 6304 OR AS NOTED.
    - Fd. WELL MONUMENT PER WINHAVEN UNIT 6 DOC. No. 343273.
- (20) CURVE DATA (SEE CURVE TABLES)  
 (R-1) RECORDED PER WINHAVEN UNIT 5, DOC. No. 329290.  
 (R-2) RECORDED PER WINHAVEN UNIT 6, DOC. No. 343273.

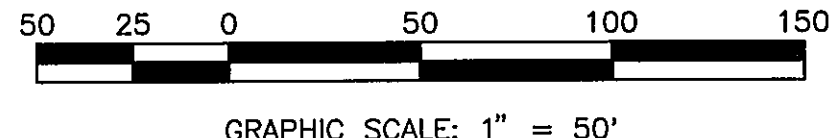
SCALE: 1" = 50'

BASIS OF BEARINGS

THE BEARING N 89°46'11" E FOR THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 29, T. 13 N., R. 20 E., M.D.B. & M. SHOWN ON FINAL MAP, WINHAVEN, UNIT No. 6, RECORDED IN BOOK 894, PAGE 692, DOCUMENT No. 343273, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA



CURVE DATA					
No.	Δ	R	L	T	Ch.
1	39° 00' 00"	621.26'	422.88'	220.00'	414.76'
2	27° 03' 36"	621.26'	293.41'	149.50'	290.69'
3	11° 56' 24"	621.26'	129.46'	64.97'	129.23'
4	18° 14' 29"	651.26'	207.34'	104.56'	206.47'
5	75° 49' 12"	20.00'	26.47'	15.58'	24.58'
6	2° 26' 00"	250.00'	10.62'	5.31'	10.62'
7	70° 17' 21"	20.00'	24.54'	14.08'	23.02'
8	4° 56' 16"	253.47'	21.84'	10.93'	21.84'
9	19° 44' 20"	227.13'	78.25'	39.52'	77.86'
10	23° 20' 52"	516.35'	210.41'	106.68'	208.96'
11	88° 18' 21"	118.65'	182.87'	115.19'	165.30'
12	44° 00' 00"	161.68'	124.16'	65.32'	121.13'
13	44° 35' 52"	89.24'	69.46'	36.60'	67.72'
14	19° 44' 20"	253.47'	87.32'	44.10'	86.89'
15	23° 20' 52"	490.01'	119.68'	101.24'	198.30'
16	61° 00' 25"	144.99'	154.38'	85.42'	147.19'
17	62° 42' 04"	12.00'	13.13'	7.31'	12.49'
18	119° 58' 22"	12.00'	25.13'	20.77'	20.78'
19	14° 01' 38"	135.34'	33.13'	16.65'	33.05'
20	44° 37' 23"	115.58'	90.02'	47.43'	87.76'



**FINAL MAP #1008-8**  
 FOR  
**WINHAVEN, UNIT No. 8**  
 BEING A PORTION OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.  
**DOUGLAS COUNTY** NEVADA  
**SHEET 4 OF 4 SHEETS**