

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: West Ridge Homes, Inc. Pete Beekhof

The undersigned did, on the 29 day of August, 1997, recorded in Book 0897pg5864 as Instrument No. in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:  
(Set forth legal description described in original Mechanic's Lien)

A Portion of Chichester Estates called "The Orchards" including lots & street improvements on Edlesborough Circle including lots 52,53,54,55, 56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78 & lots 105,106,107,108,109,110,111,112,113,114,115,116,117,118,119,120, included, but not limited to, per Chichester Estates improvement plans dated 06/17/96 by R.O. Anderson Engineering, Inc. A portion of adjusted A.P.N. 25 070 18 included in apportion of 58.16 acres of adjusted A.P.N.

ASSESSOR'S PARCEL NO. (APN) 25 070 18

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 11 day of September, 1997

[Signature]  
Signature  
Alton Anker President  
Print or type name here A & A Construction, Inc.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO  
NAME A & A Construction, Inc  
ADDRESS P.O. Box 995  
CITY/ST/ZIP Minden NV 89423  
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
REQUESTED BY  
A & A Const. Inc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 11 P3:45

LINDA SLATER  
RECORDER

0421450

\$7.00 PAID [Signature] DEPUTY

BK 0997 PG 2210