

R.P.T.T. 145.60
FULL VALUE

ESCROW NO. 97071144

Assessors Parcel No. 13-226-21 **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
THE SCHMANSKI SECOND FAMILY LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD ALBERT KING AND TERRI LYNN KING, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
Lot 91, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

APN - 13-226-21

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 1997**

THE SCHMANSKI SECOND FAMILY LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

BY: *David A. Schmanski*
DAVID A. SCHMANSKI
GENERAL PARTNER

BY: _____

STATE OF TN }
COUNTY OF Davidson } ss.

This instrument was acknowledged before me on 8-27-97,
by DAVID A. SCHMANSKI

Signature *[Signature]* My Commission Expires NOV. 27, 1999
Notary Public

RECORDING REQUESTED BY
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. KING

SEAL

MAIL TAX STATEMENTS TO:
| SAME

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 11 P3:59

LINDA SLATER
RECORDER
\$7.00 PAID *[Signature]* DEPUTY

963 Opalite Drive
Carson City, NV 89705

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