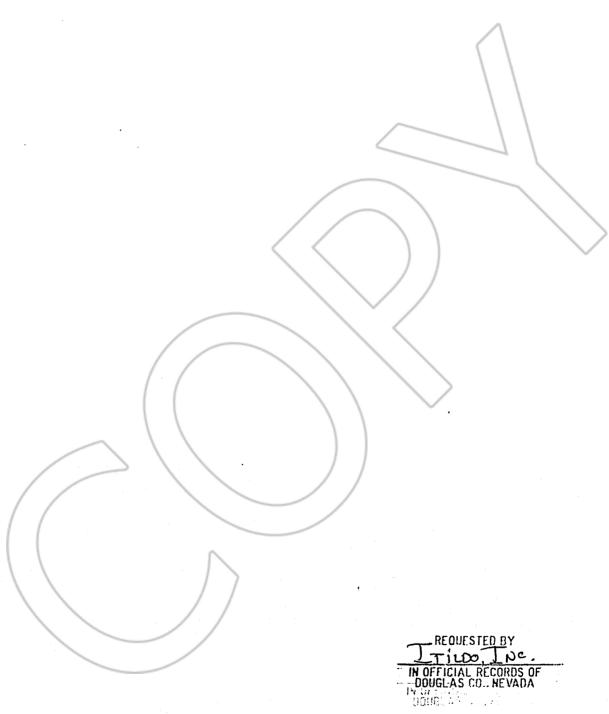
WHEN RECORDED MAIL TO:	
DAN JENKINS	# >
	R.P.T.T. \$ #3
1692 COUNTY ROAD	
MINDEN NV 89423	
WATER	RIGHTS QUITCLAIM DEED
THIS WATER RIGHTS QUITCLAIM DEI 1997, between WILLIAM R. TOMERLIN an TOMERLIN TRUST DATED AUGUST 11,	ED is made and entered into this /256 day of Scotosa. Id MARSHA L. TOMERLIN, TRUSTEES OF THE WILLIAM R. 1976,
hereinafter referred to as "Grantors", and	
CLARK FAMILY TRUST	
hereinafter referred to as "Grantees".	
	WITNESSETH:
consideration, the receipt whereof is hereby acknowled do remise, release and forever quitclaim unto the	f the sum of <u>Ten Josephs</u> (\$10. :) rica, to them in hand paid by the Grantees and for other good and valuable nowledged, have remised, released and forever quitclaimed, and by these presents a Grantees and to their heirs, successors and assigns forever, all their right, title ts which are on file in the Nevada State Engineer's Office:
Permit # 54401	
A portion of Ground Water Permit 54	1401 not to exceed 0.01 cfs and 0.51 acre-feet annually.
PORTION OF APN#: 19-110-5	9
	ar, the tenements, hereditaments and appurtenances thereunto belonging or in eversions, remainder and remainders, rents, issues and profits thereof.
TO HAVE AND TO HOLD, all and si to its successors and assigns forever.	ingular, the said water rights with the appurtenances, unto the said Grantees, and
IN WITNESS WHEREOF, the Grant first above written.	ors have hereunto executed this Water Rights Quitclaim Deed the day and year
	hat certain deed for 0.06 CFS and 6.60 acre feet annually under permit number LIAM R. TOMERLIN and MARSHA-L. TOMERLIN, TRUSTEES OF THE DAUGUST 11, 1976 as Grantors.
Will R Imile	mar-ha L dome
WILLIAM R. TOMERLIN, TRUSTEE	MARSHA L. TOMERLIN, TRUSTEE
STATE OF NEVADA	
) :SS: COUNTY OF DOUGLAS	
On this /7 day of System Collins & March L. Tan ELLN & March L. Ta subscribed to the above instrument who acknowledges	, 1997, personally appeared before me, a Notary Public personally known (or proved) to me to be the person whose name is owledged that she executed the foregoing instrument.
NOTARY PUBLIC	
01.21.996	SANDY STORKE Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES FEB. 12, 1998

0421886

8.



0421886 BK0997PG3401 '97 SEP 17 P2:03

LINDA SLATER
RECORDER

\$ PAID DEPUTY