

WHEN RECORDED MAIL TO:
 ✓ ROUNDHILL GENERAL IMPROVEMENT
 PO Box 976
 Zephyr Cove, NV 89448

Order No.
 Escrow No. S61727JB
 R.P.T.T. 0.00 Ex #2
 Based of full value
 Based on full value
 less liens

BOUNDARY LINE ADJUSTMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FALCON CAPITAL LLC, A Wyoming Limited Liability Company and WALTER E. HARTMAN AND SALLY J. HARTMAN, husband and wife

(GRANTOR),
 does hereby grant, bargain, sell, and convey to
 ROUND HILL GENERAL IMPROVEMENT DISTRICT

(GRANTEE),
 all that real property in the County of DOUGLAS, State of Nevada,
 being Assessor's Parcel Number 05 - 220 - 19, specifically described as:
 SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

This Deed is being recorded to effect a Boundary Line Adjustment. It is not the intent to create new parcels.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 10, 1997

STATE OF ~~NEVADA~~ CALIFORNIA)
 County of VENTURA) SS.

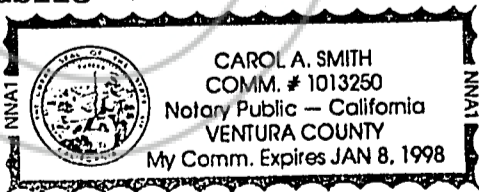
[Signature]
 FALCON CAPITAL LLC
[Signature]
 GLENN HARTMAN, MANAGING MEMBER
[Signature]
 WALTER E. HARTMAN
[Signature]
 SALLY J. HARTMAN

This instrument was acknowledged before me on MARCH 11, 1997 by

Walter E. Hartman
 Sally J. Hartman
 Glenn Hartman

MAIL TAX STATEMENT TO:
 SAME AS OF RECORD

Notary Public



FOR RECORDER'S USE

0421894

BK0997PG3414

DESCRIPTION
Eagle Land LLC to
Round Hill General Improvement District

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Section 15, Township 13 North, Range 18
East, M.D.M., more particularly described as follows:

Beginning at the Northwesterly corner of that certain parcel
of land as described in Book 275, Page 622, as Document No.
78408;

thence North 29 19'53" West 14.90 feet;

thence North 60 29'03" East 156.85 feet;

thence South 29 19'53" East 14.90 feet;

thence South 60 29'03" West 156.85 feet to the Point of
Beginning.

Containing 2337 square feet.

The basis of bearing of this description is the bearing
"North 89 47'57" West along the East 1/2 mile of the North
line of said Section 15, per R.O.S., Document No.313400.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449

REQUESTED BY

Ron Turner

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 17 P3:17

0421894

BK0997PG3415

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *LS* DEPUTY