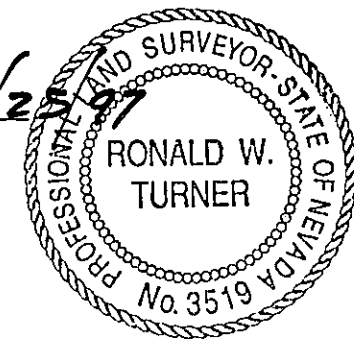


**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FALCON CAPITAL, LLC  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, T.13N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 1/13/97  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner*  
 RONALD W. TURNER, P.L.S. 3519



**LEGEND**

- △ FOUND 3/4" IP & PLUG, PLS 3519
- FOUND 3/4" IP & PLUG, RLS 7311, OR AS NOTED
- ⊗ FOUND 1-1/2" IP, PER DOC.#30185
- ⊗ FOUND 5/8" BAR & CAP, LS 1635
- SET 3/4" IP & PLUG, PLS 3519

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS THE BEARING "NORTH 89°47'57" WEST", ALONG THE EAST 1/2 MILE OF THE NORTH LINE OF SECTION 15, PER ROS DOCUMENT NO.313400.

**OWNERS' CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

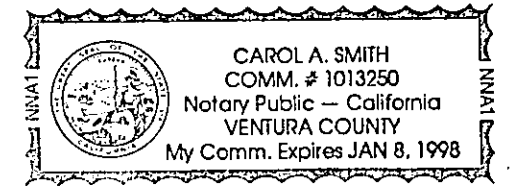
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

*Glenn Hartman*  
 FALCON CAPITAL, LLC, A WYOMING LIMITED LIABILITY COMPANY  
 GLENN HARTMAN, MANAGING MEMBER  
*Walter E. Hartman* *Sally J. Hartman*  
 WALTER E. HARTMAN SALLY J. HARTMAN  
*Helen L. Wallace, Pres.*  
 ROUND HILL GENERAL IMPROVEMENT DISTRICT  
 HELEN L. WALLACE

STATE OF California SS.  
 COUNTY OF Ventura

ON THIS 11 DAY OF March, IN THE YEAR 1997 BEFORE ME, Carol A. Smith, NOTARY PUBLIC, PERSONALLY APPEARED GLENN HARTMAN, MANAGING MEMBER OF FALCON CAPITAL, LLC, A WYOMING LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

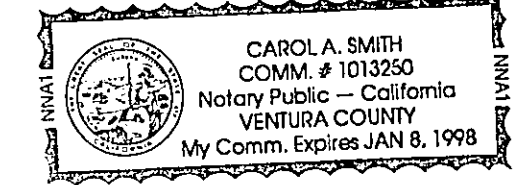
WITNESS MY HAND AND OFFICIAL SEAL.  
*Carol A. Smith*  
 MY COMMISSION EXPIRES: 1-8-98



STATE OF CALIFORNIA SS.  
 COUNTY OF VENTURA

ON THIS 11 DAY OF MARCH, IN THE YEAR 1997 BEFORE ME, Carol A. Smith, NOTARY PUBLIC, PERSONALLY APPEARED WALTER E. HARTMAN AND SALLY J. HARTMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

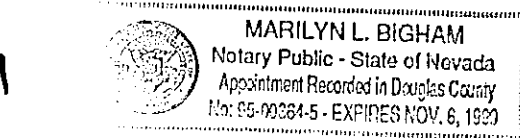
WITNESS MY HAND AND OFFICIAL SEAL.  
*Carol A. Smith*  
 MY COMMISSION EXPIRES: 1-8-98



STATE OF Nevada SS.  
 COUNTY OF Douglas

ON THIS 22 DAY OF July, IN THE YEAR 1997 BEFORE ME, Helen L. Wallace, NOTARY PUBLIC, PERSONALLY APPEARED Helen L. Wallace, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Helen L. Wallace*  
 MY COMMISSION EXPIRES: 11/1/1999



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner* 08/23/97  
 DALE M. CONNER DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK-TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

APN'S 05-321-03  
 05-321-25  
 05-220-19

*Barbara J. Reed* 9-17-97  
 BARBARA J. REED DATE  
 By: *Serry Henderson*, Sr. Deputy Treasurer

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF September, 1997, AT 10 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 997 PAGE 3976, DOCUMENT NO. 421895 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF FALCON CAPITAL, LLC.

*Barbara Kromberg*  
 BARBARA KROMBERG, Deputy  
 DOUGLAS COUNTY RECORDER

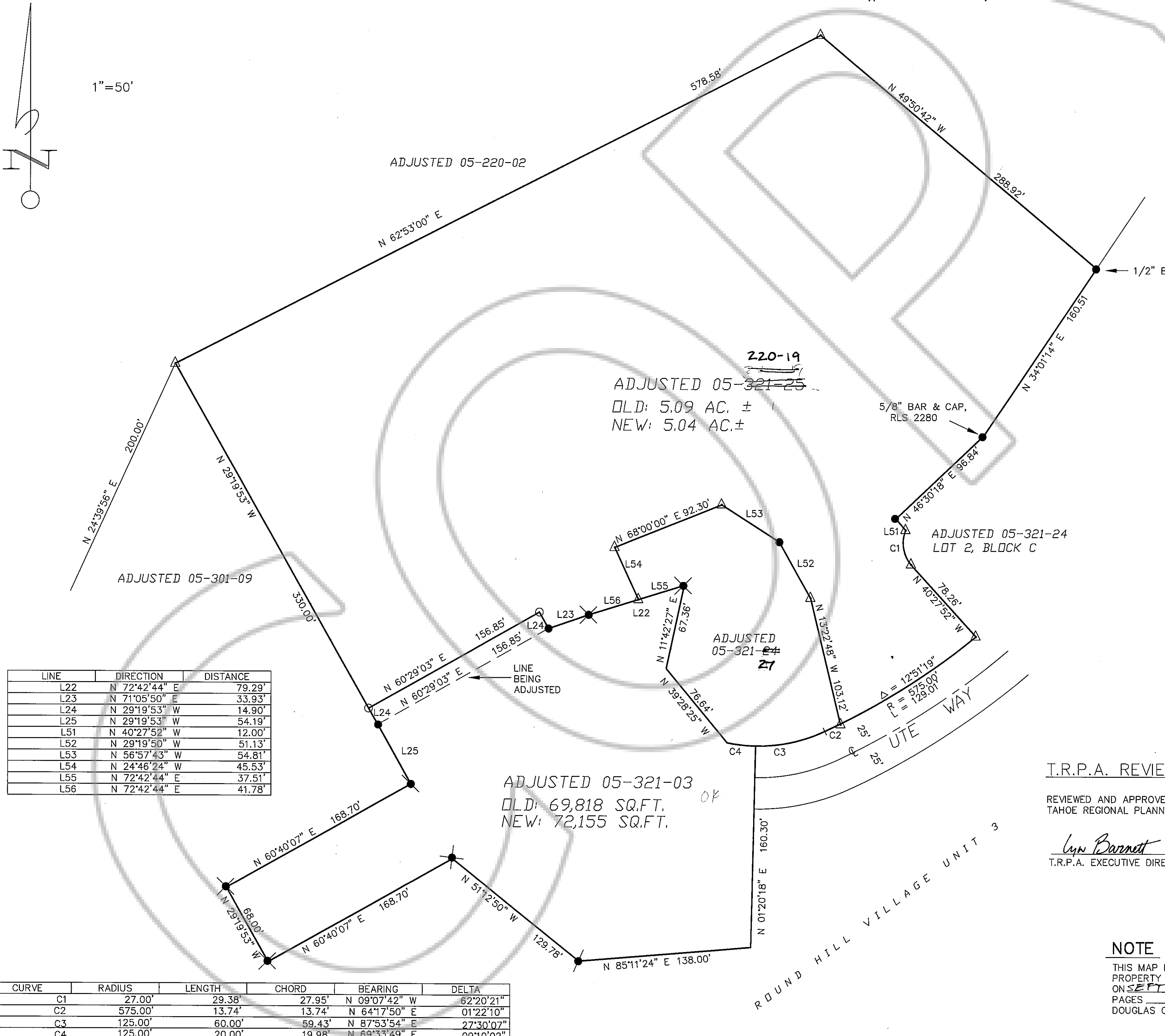
ACAD FILE 960351-J.DWG SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR **FALCON CAPITAL, LLC**

PORTION OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M.

DOUGLAS COUNTY, NEVADA  
 TURNER & ASSOCIATES, INC.  
 STATELINE, NEVADA

SCALE: 1"=50'  
 NOVEMBER, 1996



LINE	DIRECTION	DISTANCE
L22	N 72°42'44" E	79.29'
L23	N 71°05'50" E	33.93'
L24	N 29°19'53" W	14.90'
L25	N 29°19'53" W	54.19'
L51	N 40°27'52" W	12.00'
L52	N 29°19'50" W	51.13'
L53	N 56°57'43" W	54.81'
L54	N 24°46'24" W	45.53'
L55	N 72°42'44" E	37.51'
L56	N 72°42'44" E	41.78'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	27.00'	29.38'	27.95'	N 09°07'42" W	62°20'21"
C2	575.00'	13.74'	13.74'	N 64°17'50" E	01°22'10"
C3	125.00'	60.00'	59.43'	N 87°53'54" E	27°30'07"
C4	125.00'	20.00'	19.98'	N 69°33'49" E	09°10'02"

**T.R.P.A. REVIEW**

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

*Lyn Barnett* 7/31/97  
 LYN BARNETT  
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON SEPT. 17, 1997 IN BOOK 997 PAGES 3414, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.