

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

✓ WHEN RECORDED, MAIL TO:  
Harold Reich  
33 West 10th St.  
Tracy, CA  
95376

Space above this line for recorder's use

BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROUND HILL GENERAL IMPROVEMENT DISTRICT

do(es) hereby GRANT, BARGAIN and SELL to  
GARY REICH and DONNA REICH, husband and wife as joint tenants, as to an undivided 1/3 interest;  
DAVID REICH and PATRICIA REICH, husband and wife as joint tenants, as to an undivided 1/3  
interest; and HOWARD REICH and CATHIE REICH, husband and wife as joint tenants, as to an  
undivided 1/3 interest  
the real property situate in the County of Douglas, State of  
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
A.P. NO. 05-321-03 A PORTION

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated 9/16/97

ROUND HILL GENERAL IMPROVEMENT DISTRICT

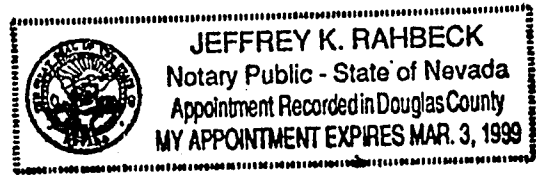
Helen L. Wallace  
BY: HELEN L WALLACE

STATE OF NEVADA )  
County of Douglas ) : ss.

On 9/16/97 personally  
appeared before me, a Notary Public,  
Helen L. Wallace

who acknowledged that she executed  
the above instrument.

Jeffrey K. Rahbeck 421896  
Notary Public



DESCRIPTION  
Round Hill General Improvement District  
to Reich

All that real property situate in the County of Douglas,  
State of Nevada, described as follows:

All that portion of that certain parcel of land as described  
in Book 275, Page 622, Document No.78408, more particularly  
described as follows:

Beginning at the Northeasterly corner of said parcel;  
thence South 11 42'27" West 67.36 feet;  
thence North 55 38'50" West 75.14 feet;  
thence North 72 42'44" East 79.29 feet to the Point of  
Beginning.

Containing 2336 square feet.

The basis of bearing of this description is the bearing  
"North 89 47'57" West along the East 1/2 mile of the North  
line of said Section 15, per R.O.S., Document No.313400.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
PO Box 5067  
Stateline, NV 89449

REQUESTED BY  
*Ron Turner*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 17 P3:23

0421896

BK0997PG3418

LINDA SLATER  
RECORDER  
\$800 PAID *By* DEPUTY