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#### **EASEMENTS**

THESE EASEMENTS, made and entered into this <u>Ist</u> day of <u>August</u> 1997, by and between the STATE OF NEVADA, acting through the Division of State Lands, hereinafter referred to as GRANTOR, and PAIUTE PIPELINE COMPANY, a Nevada Corporation. hereinafter referred to as GRANTEE.

#### WITNESSETH:

FOR AND IN CONSIDERATION of the rents hereinafter described and other good and valuable consideration contained herein, GRANTOR does hereby grant to GRANTEE two (2) nonexclusive easements along State Route 757 (Muller Lane) for the existing eight (8) inch and twelve (12) inch steel natural gas pipelines and appurtenances crossing the east and west forks of the Carson River, with the right to construct, install, operate, inspect, maintain, reconstruct and remove said pipelines and appurtenances together with rights-of-ways therefore and right of ingress thereto and egress therefrom, across, upon, in, over and under the real property shown on Exhibits "A" and "B" attached hereto and by reference made a part hereof and described as follows, to-wit:

### PARCEL ONE (EXHIBIT "A") EAST FORK OF THE CARSON RIVER CROSSING NATURAL GAS PIPELINE EASEMENT

That certain strip of land twenty (20) feet in width situate, lying and being within a portion of the bed and banks, below the ordinary and permanent high water mark, of the east fork of the Carson River and within a portion of the southeast one-quarter (SE1/4) of the southwest one-quarter (NW1/4) of Section 24, Township 13 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, more particularly described by metes and bounds as follows:

Commencing at the southeast corner (SE COR) of said Section 24 shown on the Record of Survey for Slash Bar H Investments as recorded in the Official Records of Douglas County under Document Number 357502; thence North 74° 30' 23" West, a distance of 3,233.27 feet, more or less, to a point of intersection with the ordinary and permanent high water mark on the westerly bank of the east fork of the Carson River and the TRUE POINT OF BEGINNING; thence North 48° 51'33" West, along the said ordinary and permanent high water mark, a distance of 31.42 feet, more or less, to a point of angle; thence South 88° 23'26" East, a distance of 120.66 feet, more or less, to a point of intersection with the ordinary and permanent high water mark on the easterly bank



of the east fork of the Carson River; thence South 19° 55'36" East, along the said ordinary and permanent high water mark, a distance of 21.50 feet, more or less, to a point of angle; thence North 88° 23'26" West, a distance of 104.32 feet, more or less, to the point of intersection with the ordinary and permanent high water mark on the westerly bank of the east fork of the Carson River and the TRUE POINT OF BEGINNING.

The end lines of said strip of land are to be shortened or extended so as to terminate at their point of intersection with the ordinary and permanent high water mark of the easterly bank and westerly bank of the east fork of the Carson River.

The above described strip of land contains an area of 2,250 square feet or .05165 acres of land, more or less, and is subject to and together with all easements, rights-of-way and reservations of record.

## PARCEL TWO (EXHIBIT "B") WEST FORK OF THE CARSON RIVER CROSSING NATURAL GAS PIPELINE EASEMENT

That certain strip of land twenty (20) feet in width situate, lying and being within a portion of the bed and banks, below the ordinary and permanent high water mark, of the west fork of the Carson River and within a portion of the southeast one-quarter (SE1/4) of the southwest one-quarter (SW1/4) of Section 23, Township 13 North, Range 19 East, M.D.M., more particularly described by metes and bounds as follows:

Commencing at the southeast corner (SE COR) of said Section 24 shown on the Record of Survey for Slash Bar H Investments as recorded in the Official Records of Douglas County under Document Number 357502; thence North 83° 15' 07" West, a distance of 8,394.31 feet, more or less, to a point of intersection with the ordinary and permanent high water mark on the westerly bank of the west fork of the Carson River and the TRUE POINT OF BEGINNING; thence North 34° 33'33" West, along the said ordinary and permanent high water mark, a distance of 24.70 feet, more or less, to a point of angle; thence South 88° 37'19" East, a distance of 41.43 feet, more or less, to a point of intersection with the ordinary and permanent high water mark on the easterly bank of the west fork of the Carson River; thence South 36° 45'12" East, along the said ordinary and permanent high water mark, a distance of 25.43 feet, more or less, to a point of angle; thence North 88° 37'19" West, a distance of 42.63 feet, more or less, to the point of intersection with the ordinary and permanent high water mark on the westerly bank of the west fork of the Carson River and the TRUE POINT OF BEGINNING.

The end lines of said strip of land are to be shortened or extended so as to terminate at their point of intersection with the ordinary and permanent high water mark of the easterly bank and westerly bank of the west fork of the Carson River.

The above described strip of land contains an area of 841 square feet or .01931 acres of land, more or less, and is subject to and together with all easements, rights-of-way and reservations of record.

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FOR AND IN CONSIDERATION of these two (2) easements and rights-of-ways for pipeline purposes. GRANTEE, its successors and assigns, hereby agrees to continue to pay annual rental fees in the amount of FIVE HUNDRED DOLLARS (\$500.00) per year to the State of Nevada. Pursuant to Division of State Lands construction authorization dated October 3, 1996, said fees to be paid annually in advance, commencing on November 1, 1996, and on or before November 1, every year thereafter. The State of Nevada reserves the right to reassess and adjust the rental fees every FIVE (5) years.

In further consideration for the grant of these easements and rights-of-ways, GRANTEE agrees to the following conditions:

- These easements and rights-of-ways are subject to the acquisition of all local, 1. regional, state and federal permits and approvals.
- GRANTEE, its successors and assigns, agrees to pay for and be responsible for all 2. damages to the real property, improvements and personal property of the State of Nevada caused by GRANTEE, or its contractor(s) while constructing, installing, operating, inspecting, maintaining, reconstructing or removing the natural gas pipelines and appurtenances.
- GRANTEE, its successors and assigns, agree to indemnify and hold harmless the State of Nevada and its agents from and against any and all liability for personal injuries, property damage, or for loss of life or property resulting from, or in any way connected with the condition or use of the premises covered herein, including any hazard, deficiency, defect or other matter, known or unknown, arising out of or connected with the construction, installation, operation, inspection, future maintenance, reconstruction or removal of the natural gas pipelines and appurtenances.

4.

pipelines and appurtenances will not be a hazard or obstruction to navigation, fishing or other recreational uses of the Carson River by the general public.

- 5. GRANTEE, its successors and assigns, understand and agree that at no time shall any chemical products, petrochemicals or foreign debris of any kind be discharged, deposited or allowed to enter into the river channel.
- 6. GRANTEE, its successors and assigns, understand and agree that the natural gas pipelines and appurtenances must be maintained in good repair at all times.
- 7. GRANTEE, its successors and assigns, understand and agree that a permit is required from the Division of State Lands prior to commencement of any future maintenance, reconstruction or removal of the natural gas pipelines and appurtenances whenever such work or related activities may affect or impact the bed or banks of the Carson River below the ordinary and permanent high water mark.
- 8. GRANTEE, its successors and assigns, understand and agree that if one and/or both parcels of property herein described, together with any improvements placed upon said parcels of property by GRANTEE, shall be abandoned or shall cease to be used by GRANTEE, all rights title and interest in said property shall revert to GRANTOR, who may require the removal of all improvements by GRANTEE.
- 9. GRANTEE, its successors and assigns, understand and agree that failure to concur with or comply with any of the conditions contained herein will cause these easements and rights-of ways to become invalid and will require the removal of the natural gas pipelines and appurtenances.

These easements and rights-of-ways shall continue so long as the same may be necessary and required for the purpose for which granted to GRANTEE and if at any time GRANTEE should discontinue use for a period of ONE (1) year, said easements and rights-of-ways shall thereupon terminate and all right, title and interest of GRANTEE herein shall revert to GRANTOR.

**GRANTEE:** 



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GRANTEE will release and abandon said easements and rights-of-ways by instrument to GRANTOR, at the time of discontinuance of use, without claim or demand of any kind from GRANTOR.

The provisions of this grant shall be binding upon and inure to the benefit of the parties hereto, together with their successors and assigns.

IN WITNESS WHEREOF, the parties hereto have subscribed these easements on the day and year first above written.

**GRANTOR**:

STATE OF NEVADA DIVISION OF STATE LANDS

By:\_

PAMELA B. WILCOX
Administrator and Ex-Officio
State Land Registrar

STATE OF NEVADA

CITY OF CARSON CITY

NOTARY PUBLIC

APPROVED as to Form:

FRANKIE SUE DEL PAPA

Attorney/General

GEORGE TAYLOR

Deputy Attorney General

0421913

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BK0997PG3481

WP51\PAIUTE2.EAS



PAIUTE PIPELINE COMPANY A NEVADA CORPORATION

CLAY CROCKETT

Supervisor/Engineering

Northern Nevada Division

MATCH POINT

N74.38.53.W

SCALE: 1 = 1000.

0421913 3482 BK0997 PG 3482 SOUTHERST CORNER SECTION 24

BY: E.W. BITTLESTON PAIUTE PIPELINE COMPANY

TOWNSHIP 13 NORTH.

A PORTION OF THE SOUTHWEST QUARTER (SW1/4) SECTION 24

RANGE

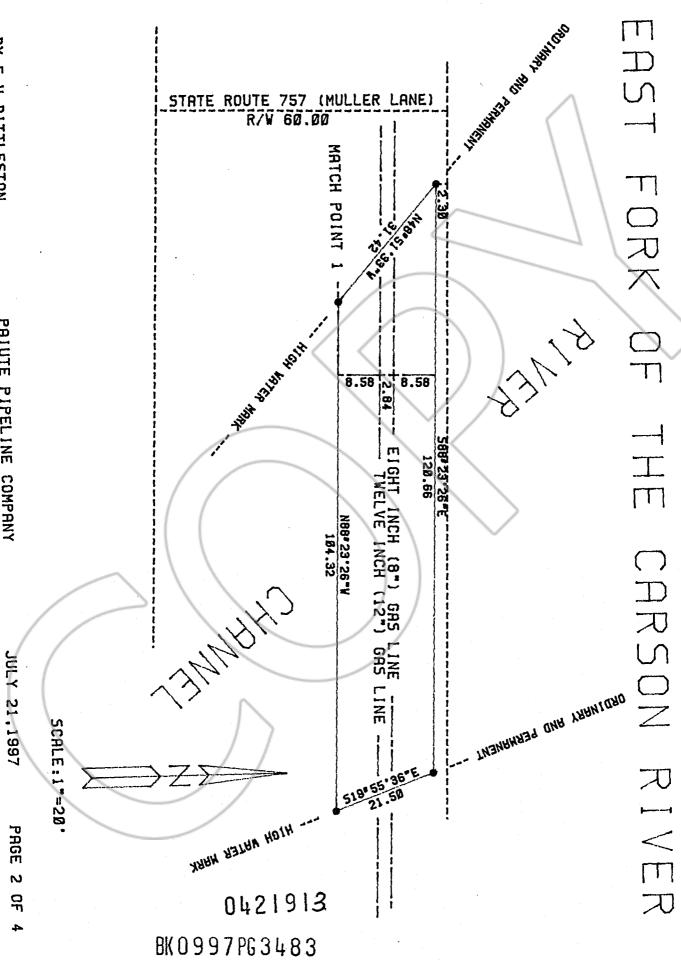
19 EAST, M.D.M.

STATE OF NEVADA TO PAIUTE PIPELINE COMPANY

AND RIGHT-OF-WAY

EASEMENT

JULY 21,1997 PAGE 1 OF 4



# WEST FORK OF THE EXHIBIT CARSON RIVER i W

MATCH POINT 2

N. 48. 51 #EBN 8394.31

SCALE: 1 == 2000.

SOUTHERST CORNER SECTION 24 T.13 N., R.19 E., M.D.M 0421913

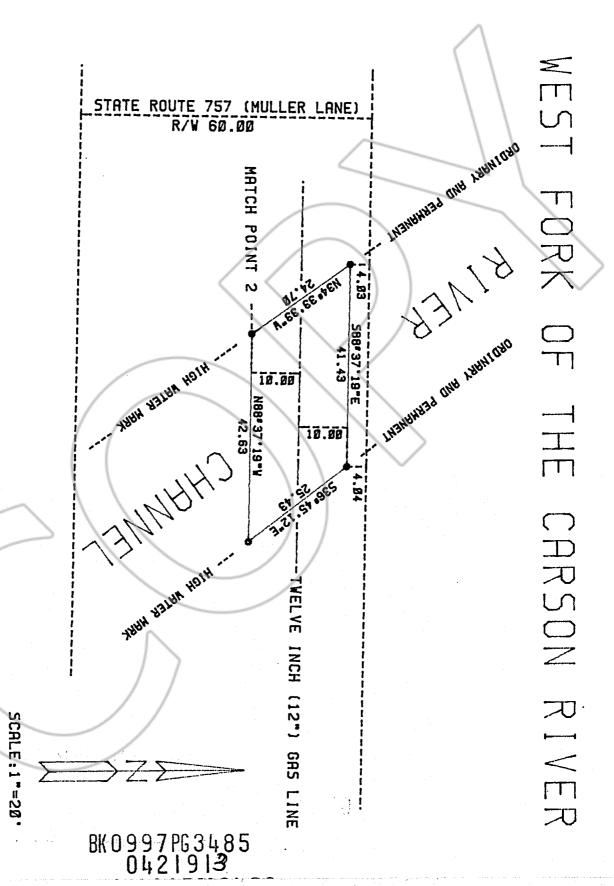
EASEMENT AND RIGHT-OF-WAY STATE OF NEVADA TO PAIUTE PIPELINE COMPANY A PORTION OF THE SOUTHWEST QUARTER (SW1/4) SECTION 23 TOWNSHIP 13 NORTH, RANGE 19 EAST, W.D.M.

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BY: E.W. BITTLESTON PAIUTE PIPELINE COMPANY

JULY 21.1997

PAGE 3 OF 4





'97 SEP 18 A9:21

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LINDA SLATER
RECORDER

S16. PAID G DEPUTY