IS A DEED OF TRUST, made this September 7, 1997 by and between Orville D. Anderson and Ramona A. Anderson, husband and wife as joint tenants with right of survivorship

to STEWART TITLE of Douglas County, A Nevada Corporation, Trustee for HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

That the trustor does hereby grant, bargain, sell and convey unto the Trustee with power of sale all that certain property situated in Douglas County, Nevada as follo

(See Exhibit "A" attached hereto and incorporated herin by this reference)

AND ALSO all the estate, interest, and other claim, in law and in equity, which the Trustor now has or may hereafter acquire in and to said property TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to or appertaining, and any reversion, reversions or remainders and all rents, issues and profits of said real property, subject to the rights and authority conferred upon Beneficiary hereinafter set forth to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING:

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FIRST: Payment of an indebtedness in the sum of \$ 11,925.00, evidenced by a Promissory Note of even date herewith, with interest thereon, according to the terms of said Promissory Note, which Promissory Note is by reference made a part hereof, is executed by the Trustor, delivered to Beneficiary, and payable to the order of Beneficiary and any and all modifications, extensions and renewals thereof.

SECOND: Payment of all THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION assessments, dues and membership fees as they become due.

THIRD: Payment of such additional sums with interest thereon as may be hereafter loaned by Beneficiary to Trustor as additional advances under this Deed of Trust by the Promissory Note or Notes of Trustor, and payments of any monies advanced or paid out by Beneficiary or by the Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor or contained in any Promissory Note or Notes secured hereby, or any agreement executed simultaneously with this Deed of Trust.

FOURTH: T

## AND THIS INDENTURE FURTHER WITNESSETH:

AND THIS INDENTURE FURTHER WITNESSETH:

1. Trustor promises and agrees: to pay when due all assessments, dues and membership fees assessed by or owing to THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION upon the above-described premises and shall not permit said claims to become a lieu upon the premises; to comply with all laws affecting said premises and not commit or permit any acts upon the premises in violation of any law, covenant, condition or restriction affecting said premises.

2. Annually, Trustor agrees to cause to be delivered to Beneficiary or to collection agent of Beneficiary a certified copy of the original policy or policies of insurance purchased by Tille RIDGE TAHOE PROPERTY OWNERS ASSOCIATION with copies of princers, or obligation in accordance with the terms of any Promissory Note secured hereby, or in the performance of any of the covenants, promises or agreements contained herein; or of the Trustor becomes insolvent or makes a general assignment for the benefit of creditors; or if a petition in bankruptcy set; OR IT THE TRUSTOR STAILL SELL, TRANSPERS, HYPOTHECATE, EXCHANGE OR OTHERWISE BE DIVESTED OF TITLE OTHE ABOVE DESCRIBED PREMISES IN ANY MANNER OR WAY, WHETHER BY THE OPERATION OF LAW OR OTHER WISE, EXCEPT BY DESCRIVE OR WAY, WHETHER STAILLY OR INVOLUNTARILY, WHETHER STAIL OF OR INVOLUNTARILY, WHETHER STAIL SELL, TRANSPERS, HYPOTHECATE, EXCHANGE OR OTHERWISE BE DIVESTED OF TITLE OTHER ABOVE DESCRIBED PREMISES IN ANY MANNER OR WAY, WHETHER STAILLY OR INVOLUNTARILY, WHETHER STAIL SELL, TRANSPERS, HYPOTHECATE, EXCHANGE OR OTHERWISE BE DIVESTED OF TITLE OTHER ABOVE DESCRIBED PREMISES IN ANY MANNER OR WAY, WHETHER STAIL OR INVOLUNTARILY, WHETHER STAIL SELL, AND ARRIVED ARRIVED AND ARRIVED ARRIVED

STATE OF NEVADA, COUNTY OF DOUGLAS  On September 7, 1997 personally appeared before me, a Notary  Orville D. Anderson  Ramona A. Anderson  personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that they executed the above instrument	Ramona A Anderson Hamona A. Anderson
Signature(Notary Public)	
	If executed by a Corporation the Corporation Form of Acknowledgement must be used.
	Title Order No
Notarial Saal	SDAGE BELOW THIS I WE FOR RECORDERS USE ON V

WHEN RECORDED MAIL TO:

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06/08/90

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## STATE OF NEVADA

## COUNTY OF DOUGLAS

On this 7 day of September 1997, Greg Seghieri, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Orville D. Anderson and Ramona A. Anderson

sign the attached document and that it is their signature.

Greg Seghieri

Signed and sworn to before me by Greg Seghieri, this 7 day of September 1997.

Notary Public

PHILLIP McCANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-1664-5 - Expires January 2, 2001

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described of Time Fourth Amended and Restated Declaration and Restrictions for The Ridge Tahoe Covenants, Conditions recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other ODD -numbered years in accordance with said in Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title by Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 SEP 18 A9:45

0421920 BK0997PG3505 LINDA SLATER
RECORDER
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