

GRANT, BARGAIN and SALE DEED

R.P.T.T. 11.05

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES B. RORICK, a Widower

do(es) hereby GRANT, BARGAIN and SELL to

STEVEN M. RORICK and KRISTIE J. RORICK, Husband and Wife as Joint Tenants as to undivided one-half interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Northeast 1/4 of Section 17, Township 9 North, Range 23 East, M. D. B. & M.

RESERVING THEREFROM an easement for road and public utility purposes to be used in common with others, over the North, South, East and West 10 feet thereof.

APN 39-060-09

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

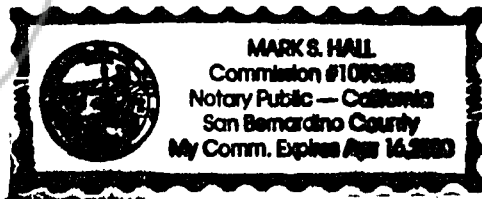
Dated August 29, 1997

[Signature of James B. Rorick]

JAMES B. RORICK

STATE OF <sup>California</sup> NEVADA ) : ss.  
County of San Bernardino )

On 8-31-97 personally appeared before me, a Notary Public, James B. Rorick



who acknowledged that he executed the above instrument.

[Signature of Mark S. Hall]  
Notary Public

Order No. ACCOM 1266

Escrow No.

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

WHEN RECORDED, MAIL TO:

'97 SEP 18 A9:58

Kristie Rorick  
6140 Mitchell Ave.  
Riverside, CA 92505

0421926

LINDA SLATER  
RECORDER

BK0997PG3522 7.00 PAID DEPUTY

Space above this line for recorder's use