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9742554 - 08/04/97 16:09 - RETA A. CRAIN DOUGLAS CO. COLO. CLERK & RECORDER  
B1453 - P0400 - \$10.00 - 1/ 2

Recording Requested By/Return To: Union Federal Savings Bank of Indianapolis  
ATTN: Final Certification Department  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

DC9742554

1689722

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto  
First Union National Bank of North Carolina

a corporation organized and existing under the laws of The United States (herein "Assignee"),  
whose address is 1 First Union Center, Charlotte, NC 28288-0166

all beneficial interest under a certain Deed of Trust, dated December 30th, 1996, made and executed by  
David W. Lambin and Deborah A. Lambin, husband and wife

to Union Federal Savings Bank of Indianapolis, Beneficiary,  
Waterfield Financial Corporation, an Indiana Corporation Trustee, and given  
to secure payment of Three Hundred Sixty Thousand Dollars and Zero Cents

(\$ 360,000.00 )  
Recorded 12/31/90  
(or as No.

which Deed of Trust is of record in Book, Volume, or Liber No. 1296, at page 5002  
403949 ) of the Land Records of Douglas County,  
State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Deed of Trust.

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

\*\*\*RERECORD TO ADD LEGAL DESCRIPTION\*\*\*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on April 17th 1997

Brenda Doctor  
Witness Brenda Doctor

Fran Woods  
Witness Fran Woods

Jaela L. Durham  
Attest Jaela L. Durham, Initial Delivery Specialist

Union Federal Savings Bank of Indianapolis  
(Assignor)

By: [Signature]  
(Signature)  
Jon Sutton, Assistant Vice President

Seal:

This Instrument Prepared By: Jon Sutton, Assistant Vice President , address: 7500 West Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (219) 434-8411

Commonwealth/State of Indiana  
County of Allen

The foregoing instrument was acknowledged before me this 17th day of April, 1997  
by Jon Sutton  
Assistant Vice President

, of Union Federal Savings Bank of Indianapolis  
, a Federal savings bank  
corporation, on behalf of the said corporation.



Tracey A. Graham  
Notary Public, Tracey A. Graham  
A resident of Allen county  
My commission expires: April 17, 1999

IMP-995B(NV) (9512)

IMP-1161B (9509)

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B1453 - P0401 - \$10.00 - 2/ 2

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EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Parcel A

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, and being a portion of the Southwest quarter of Section 14, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 3, as set forth upon that parcel map for Stephen Ray and Lucette C. Simon recorded February 16, 1990 in Book 290 of Official Records of Douglas County, State of Nevada, at page 2149, as Document No. 220284

Parcel B

A parcel of land recorded in Book 290, Page 2149, as Document No. 220284 per the Official Records of Douglas County, shown as Parcel #1 and Parcel #2, being located within a portion of the Southwest one-quarter of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Northeast corner of said parcel #2; thence South 38°42'35" East on the Easterly line of said parcel 327.75 feet to the Southeast corner of said parcel, said corner being also a point on the Northerly right-of-way for Diorite Court; thence South 57°47'32" West on said line 162.89 feet; thence across the Southeasterly corner of said parcel #1 the following two courses:

North 05°37'25" West, a distance of 50.00 feet;  
North 35°53'42" West, a distance of 152.33 feet to a point on the property line between said parcels; thence North 38°42'35" West on said property line 30.65 feet; thence North 27°40'27" West across the Northwesterly corner of said parcel #2, a distance of 123.19 feet to a point on the Northerly line of said parcel #2; thence North 70°36'50" East on said line 109.65 feet to the point of beginning.

REQUESTED BY  
*Waterfield Financial*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
*Corp.*

'97 SEP 18 10:51

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LINDA SLATER  
RECORDER  
\$9.00 PAID *LL* DEPUTY