

Grant, Bargain, Sale Deed

When Recorded Mail to:
942 E. Cornell Drive
Burbank, CA 91504

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #8

THIS INDENTURE WITNESSETH: That JOANN L. ROACH, AN UNMARRIED WOMAN

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to JOANN L. ROACH, TRUSTEE OF JOANN L. ROACH TRUST, DATED MAY 14,
MAY 14, 1996 WHOSE ADDRESS IS 1277 BOLIVIA, GARDNERVILLE, NEVADA

all that real property situate in the _____ County of ~~CARSON CITY~~ DOUGLAS

State of Nevada, bounded and described as follows:

Lot 4, in Block C, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my _____ hand this 5th day of September, 1997

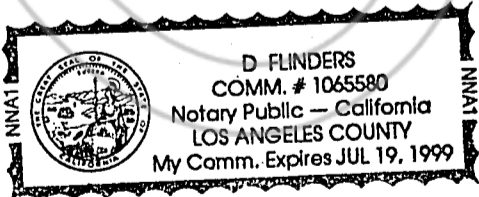
Joann L. Roach
JOANN L. ROACH

STATE OF California
COUNTY OF Los Angeles

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11th Sept 1997, BY

JOANN L. ROACH

D. Flinders
NOTARY PUBLIC



WHEN RECORDED MAIL TO:

GRANTEE HEREIN
DO23217-SH
APN #27-652-01

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 23 P2:48

SEAL

0422289
BK0997PG4482

LINDA SLATER
RECORDER
\$7.00 PAID KJ DEPUTY