Order No. <u>201473ZC</u> Escrow No. 201473ZC

WHEN RECORDED MAIL TO:

MR. JEFFREY W. COMPTON 2016 SEDONA COURT LAS VEGAS, NV 89128

DTT \$195.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANTHONY E. LAURIAN and FREDRICKA LAURIAN, husband and wife, AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to JEFFREY W. COMPTON, a single man

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part hereof. AP#40-100-02

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 18, 1997

STATE OF NEVADA

COUNTY OF DOUGLAS

On February 19

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),

Anthony E. Laurian and

Fredricka Laurian

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999

0422291

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit A, TAHOE VILLAGE CONDOMINIUM 22, as set forth on the CONDOMINIUM MAP OF LOT 22, TAHOE VILLAGE NO. 1, filed for record November 12, 1974, as Document No. 76341, of Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4 interest in and to those portions designated as Common Areas of TAHOE VILLAGE CONDOMINIUM 22, being a CONDOMINIUM MAP OF LOT 22, TAHOE VILLAGE NO. 1, filed for record November 12, 1974, as Document No. 76341, of Official Records of Douglas County, State of Nevada.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 SEP 23 P3:11

0422291 BK0997PG4489 LINDA SLATER
RECORDER

PAIDK DEPUTY