

7.  
WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN:PATTY LEACH - AU054

304888 - 708 H04  
1932001895  
225

ASSIGNMENT OF DEED OF TRUST

POOL #: C00498

\$129,750.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP. ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, January 30, 1997, executed by

CONTRI, JULIANN

, Trustor, to WESTERN TITLE COMPANY INC. , Trustee,

and recorded as Document No. 0406023 on February 04, 1997, Book 0297, Page 0302

, of official Records in the office of the County Recorder of DOUGLAS County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:  
September 09, 1997

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

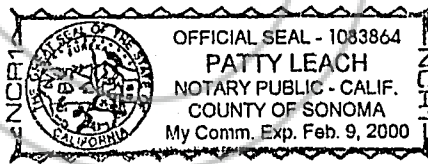
BY: S. Cambra  
S. CAMBRA  
MORTGAGE SERVICE OFFICER

STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) SS.

On September 09, 1997, before me PATTY LEACH, a Notary Public, personally appeared S. CAMBRA

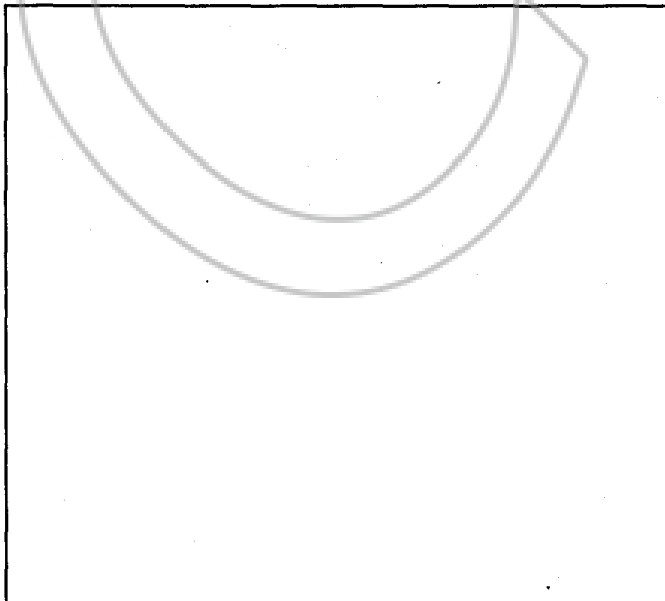
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Patty Leach

(seal)



Property Address:  
1762 OAKWOOD DRIVE, MINDEN, NV 89423

REQUESTED BY  
North American mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 23 P3:17

For the Recorder's Use Only

NV-1.RSL

0422294

BK0997PG4500

LINDA SLATER  
RECORDER  
\$ 7.00 PAID K2 DEPUTY