SHOWN BELOW: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975 **ATTN: PATTY LEACH - AU054** 346960 - 823 H01 POOL#: D78837 ASSIGNMENT OF DEED OF TRUST 1932005863 225 \$190,000.00 **Original Mortgage Amount** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP. ("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated, February 03,1997 executed by MARTIN, PAUL SPIEKER-MARTIN, DEBBIE , Trustor, to STEWART TITLE OF DOUGLAS CNTY Trustee. and recorded as Document No.0406548 on February 12,1997 , Book **0297** Page 1561 , of official Records in the office of the County Recorder of DOUGLAS County, Nevada. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: NORTH AMERICAN MORTGAGE COMPANY **September 09,1997** A DELAWARE CORPORATION STATE OF CALIFORNIA SS. MORTGAGE SERVICE OFFICER COUNTY OF SONOMA On September 09, 1997 , before me PATTY LEACH , a Notary Public, personally appeared S. CAMBRA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL - 1083864 WITNESS my hand and official seal. PATTY LEACH COUNTY OF SONOMA Signature (seal) **Property Address:** 254 SOUTH MARTIN DRIVE, ZEPHYR COVE, NV 89448

For the Recorder's Use Only

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