

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

ESCROW NO. P75058JC

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR(ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) W.R. TECHNOLOGY PARK, L.L.C., a Nevada limited liability company		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0358133
1B. MAILING ADDRESS 1198 Sawmill Road	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY U.S. BANK NAME Corporate Banking North MAILING ADDRESS 1 East Liberty Street, 2nd Floor CITY Reno STATE Nevada ZIP CODE 89501		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0196792
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

The collateral consists of all personal property and fixtures described in Exhibit "A" attached hereto, owned or hereafter acquired by Debtor and located or to be located upon the real property described in Exhibit "B" attached hereto and by this reference made a part hereof.

6A. _____ SIGNATURE OF RECORD OWNER
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY
6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. **W.R. TECHNOLOGY PARK, L.L.C., a Nevada limited liability company** (Date) _____ 19____
By David A. Williams SIGNATURE(S) OF DEBTOR(S) (TITLE)
DAVID A. WILLIAMS, Managing Member TYPE NAME(S)
By Kurt Emerman SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
Kurt Emerman TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

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10. **Return Copy to:**
NAME **U.S. BANK**
ADDRESS **Nevada Corporate Banking North**
CITY, STATE AND ZIP **1 East Liberty Street, 2nd Floor
Reno, Nevada 89501**
Trust Account Number (If Applicable) _____

WHITE—Alphabetical; PINK—Acknowledgement;
GREEN—Secured Party; BLUE—Debtor.

EXHIBIT "A"

The collateral consists of all personal property and improvements (collectively "Improvements"), now located or hereafter to be constructed upon the real property located in Douglas County, Nevada (the "Property") described in Exhibit "B" and other Personal Property, including, but not limited to:

(a) All buildings and other improvements now or hereafter located on the Property, all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant), pumps and pumping stations used in connection therewith and all shares of stock evidencing the same, all machinery, equipment, appliances, furnishings, inventory, fixtures, and other property used or useable in connection with the Property and the improvements thereon; including, but not limited to, all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment, which have been or may hereafter be attached or affixed in any manner to any building now or hereafter on the Property (the "Improvements");

(b) All the rights, rights of way, easements, licenses, profits, privileges, tenements, hereditaments and appurtenances, now or hereafter in any way appertaining and belonging to or used in connection with the Property and/or the Improvements, and any part thereof or as a means of access thereto, including, but not limited to, any claim at law or in equity, and any after acquired title and reversion in or to each and every part of all streets, roads, highways and alleys adjacent to and adjoining the same;

(c) All rentals, earnings, income, accounts, accounts receivable, deposits, security deposits, receipts, royalties, revenues, issues and profits which may accrue from the Property and/or the Improvements and any part thereof;

(d) All deposits made with or other security given to utility companies by Debtor with respect to the Property and/or the Improvements, and all advance payments of insurance premiums made by Debtor with respect thereto and claims or demands relating to insurance;

(e) All existing and future goods and tangible personal property located on the Property or wherever located now owned or hereafter acquired by Debtor and used in connection with the use, operation or occupancy of the Property or in construction of the Improvements, including, but not limited to, all appliances, furniture and furnishings, fittings, materials, supplies, equipment and fixtures, and all building material, supplies, and equipment now or hereafter delivered to the Property and installed or used or intended to be installed or used therein; and all renewals or replacements thereof or articles in substitution thereof;

(f) All general intangibles relating to design, development, operation, management and use of the Property and construction of the Improvements, including, but not

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limited to, (i) all names under which or by which the Property or the Improvements may at any time be operated or known, all rights to carry on business under any such names or any variant thereof, and all goodwill in any way relating to the Property, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals and consents issued or obtained in connection with the construction of the Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the use, occupancy or operation of the Property, (iv) all materials prepared for filing or filed with any governmental agency, and (v) all of Debtor's rights, under any contract in connection with the development, design, use, operation, management and construction of the Property;

(g) All construction, service, engineering, consulting, leasing, architectural and other similar contracts of any nature (including, without limitation, those of any general contractors and subcontractors), as such may be modified, amended or supplemented from time to time, concerning the design, construction, management, operation, occupancy, use, and/or disposition of any portion of or all of the Property;

(h) All architectural drawings, plans, specifications, soil tests, feasibility studies, appraisals, engineering reports and similar materials relating to any portion of or all of the Property;

(i) All payment and performance bonds or guarantees and any and all modifications and extensions thereof relating to the Property;

(j) All reserves, deferred payments, deposits, refunds, cost savings and payments of any kind relating to the construction, design, development, operation, occupancy, use and disposition of any portion of or all of the Property;

(k) To the extent permitted to be assigned by Debtor, all proceeds of any commitment by any lender to extend permanent or additional construction financing to Debtor relating to the Property;

(l) All proceeds and claims arising on account of any damage to or taking of the Property or any part thereof, and all causes of action and recoveries for any loss or diminution in the value of the Property;

(m) All policies of, and proceeds resulting from insurance relating to the Property or any of the above collateral, and any and all riders, amendments, extensions, renewals, supplements or extensions thereof, and all proceeds thereof;

(n) All shares of stock or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property; and

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(o) All proceeds, whether cash, promissory notes, contract rights, or otherwise, of the sale or other disposition of all or any part of the estate of Debtor upon the Property now or hereafter existing thereon.

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EXHIBIT "B"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Parcel 2-A as shown on the Record of Survey for David A. Williams and recorded in Book 688, page 1649 as Document No. 179858, Douglas County, Nevada Recorder's Office, THE POINT OF BEGINNING; thence South 89°40'54" East, 369.79 feet; thence South 00°05'35" West, 296.00 feet; thence South 89°40'54" East, 442.00 feet; thence South 00°05'35" West, 228.83 feet; thence South 89°40'54" East, 457.33 feet; thence South 00°08'03" West, 798.07 feet; thence North 89°46'46" West, 1277.21 feet; thence North 00°28'03" East, 1325.08 feet, to THE POINT OF BEGINNING.

Said parcel is shown as Parcel 2-A on the record of survey for David A. Williams, Recorded in the office of the County Recorder, Douglas County, Nevada on March 7, 1989 in Book 389, Page 620, as Document No. 197601.

EXCEPTING therefrom any land lying within Parcel 2-B-B as shown on the Parcel Map for DAVID A. WILLIAMS, recorded in the Office of the County Recorder, Douglas County, Nevada, June 18, 1993, in Book 693, Page 3866 as Document No. 310099.

Said parcel being further described as Adjusted Parcel 2-A as shown on Record of Survey #3 to accompany a Lot Line Adjustment for DAVID A. WILLIAMS, recorded March 11, 1993, in Book 393 at Page 2212, as Document No. 301710.

A.P.N. 23-300-14

PARCEL 2:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

Parcels 2-B-A and 2-B-B as shown on the Parcel Map for DAVID A. WILLIAMS, recorded in the Office of the County Recorder, Douglas County, Nevada, June 18, 1993, in Book 693 at Page 3866, as Document No. 310099.

A.P.N. 23-300-16
23-300-17

PARCEL 3:

A parcel of land located within a portion of Section 2, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

(Continued)

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Commencing at the Northwest corner of Parcel 2-A, as shown on the Record of Survey for DAVID A. WILLIAMS and recorded in Book 688, Page 1649, as Document No. 179858, Douglas County, Nevada, Recorder's Office, THE TRUE POINT OF BEGINNING; thence North 00°30'01" West, 1322.24 feet; thence South 89°42'37" East, 1283.26 feet; thence South 00°05'24" West, 1292.75 feet; thence North 89°40'54" West, 140.00; thence South 00°05'24" West, 30.00 feet; thence North 89°40'54" West, 1129.50 feet, to THE POINT OF BEGINNING.

Said parcel is shown as Parcel 21 on the Record of Survey for DAVID A. WILLIAMS, recorded in the Office of the County Recorder, Douglas County, Nevada, on March 7, 1989, in Book 389, Page 620, as Document No. 197601.

A.P.N. 23-484-26

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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