	= x===================================
R.P.T.T., \$26.00	
THE STATE OF THE S	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this day of	f SEPTEMBER , 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada gener	
BRADLEY J. BALLINGER, a single man as	to an undivided 1/2 interest and
TREVOR UNVERFERTH, a single man as to	an undivided 1/2 interest
Grantee;	
WITNESS	SETH:
	N DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the rece	eipt whercof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
\ \	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any, rights of way, agreements	and the Fourth Amended and Restated Deciaration
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
1984, as Document No. 96/58, Book 284, Page 5202	., Official Records of Dollglas County, inevalua, as
amended from time to time, and which Declaration is	incorporated nerein by this reference as it the same
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
in elal	a Nevada corporation, general partner
On this 4th day of Scot	
19 <u>17</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	/ /
Development Inc., a Nevada corporation, and he	1 day
acknowledged to me that he executed the document	By: Dubula
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer Chief Financial Officer
Harich Tahoe Developments, a Nevada general partnership.	Chief Pinanciai Officer
partnersinp.	
K Muhahak	
Notary Public K. BURCHIEL	
Notary Public - State of Nevada	42-275-04-02
Appointment Recorded in Carson City	`
No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	.*
Name	
Street BRADLEY J. BALLINGER	
Address TREVOR UNVERFERTH	•
City & 1616 F STREET APT #2	
State DAVIS CA 95616	

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 275 as shown and defined together described in said map; the Fourth Amended Declaration of Time Share Restated Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, Document 096758, as amended. and in the Declaration of No. Annexation of The Ridge Tahoe Phase Seven recorded April 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Declaration recorded May 4, 1995, as Document as No. 361461, and by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 SEP 24 A9:43

0422311 BK0997PG4576 LINDA SLATER
RECORDER

PAID 12 DEPUTY