

Union Federal  
PO Box 2409  
Indianapolis, IN 46209-8954

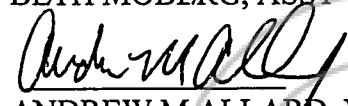
**SATISFACTION OF MORTGAGE** LOAN # 960006569

THIS CERTIFIES, That a certain Mortgage executed by **RODNEY P LINDGREN & SHARON M LINDGREN** to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** on 10 day of **MARCH, 1997**, securing the principal sum of **\$41237.84** and duly recorded in **Mortgage Record No. BK 0397 0408245 on Page 1662 I** the office of Recorder of DOUGLAS County of NEVADA, has been paid and satisfied, and the same is hereby released.

WITNESS MY hand and corporate seal ON this 17 day of **SEPTEMBER, 1997**

- UNION FEDERAL SAVINGS BANK OF INDIANA

-   
BETH MOBERG, ASST V.P.


-   
ANDREW M ALLARD, V.P.

**SEAL**

STATE OF INDIANA, SS:  
MARION COUNTY,

BEFORE ME, the undersigned, a Notary Public in and for said County, this 17 day of **SEPTEMBER, 1997** personally appeared **Beth Moberg and Andrew M. Allard** on and for the behalf of **Union Federal Savings Bank of Indianapolis** and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal.

  
CONNIE S CROUCH  
My Commission expires 12-13-99  
RESIDENCE --MARION

This instrument prepared by: **CONNIE S CROUCH**

REQUESTED BY  
Union Federal  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 24 AIO 30

0422338  
BK 0997 PG 4637

LINDA SLATER  
RECORDER  
\$7.00 PAID \$2 DEPUTY