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8  
9 IN THE UNITED STATES DISTRICT COURT FOR THE  
10 EASTERN DISTRICT OF CALIFORNIA

11 UNITED STATES OF AMERICA, )  
12 ) CRS-96-258 LKK  
Plaintiff, )  
13 ) NOTICE OF WITHDRAWAL  
v. ) OF LIS PENDENS  
14 ) [CCP § 405.50]  
JAMES R. HOYT, )  
15 JAMES A. NELSON, )  
16 GREG H. ERICKSON, )  
VINCENT DUDASH, )  
17 PAUL SCHLANGE, )  
J. MAXINE HOYT, and )  
18 JOANNE I. KEELING, )  
19 Defendants. )

20 Plaintiff United States of America hereby withdraws the  
21 notice of pending action recorded in the office of the County  
22 Recorder of Douglas County, Nevada, Document Number 391981, by the  
23 United States of America on July 15, 1996. The action concerns real  
24 property situated in Douglas County, Nevada, with JAMES R. HOYT and  
25 J. MAXINE HOYT recorded owners and affects the following real  
26 property:

27 ////  
28 ////

1 677 Blue Rock Road, Douglas County, Gardnerville, Nevada,  
2 APN: 29-284-11, and more fully described in Attachment A  
hereto.

3 This notice of withdrawal is recorded pursuant to Section  
4 405.50 of the California State Code of Civil Procedure.

5  
6 DATED: 8/28/97

PAUL L. SEAVE  
United States Attorney  
MARK L. KROTOSKI  
Assistant U.S. Attorney

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9 By: *Richard J. Bender*  
10 RICHARD J. BENDER  
Assistant U.S. Attorney

11 ACKNOWLEDGEMENT

12 State of California )  
13 )  
14 County of Sacramento )

15 on August 28, 1997 before me,

16 Bobbie J. Montoya Hartman, Notary Public, personally appeared RICHARD  
17 J. BENDER, Assistant United States Attorney, personally known to me  
18 to be the person whose name is subscribed to the within instrument  
19 and acknowledged to me that he executed the same in his authorized  
20 capacity, and that by his signature on the instrument the person, or  
21 the entity upon behalf of which the person acted, executed the  
22 instrument.

23 WITNESS my hand and official seal.



24 *Bobbie J. Montoya Hartman*  
25 SIGNATURE  
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EXHIBIT A

Property Description

All that certain real property situated in the County of Douglas, ,  
State of Nevada, described as follows:

Lot 202, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,  
filed for record in the Office of the County Recorder of Douglas  
County, Nevada, on March 27, 1974, in Book 374, Page 676, as File  
No. 72456.

APN: 29-284-11

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 26 110:57

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY

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