WHEN RECORDED MAIL TO: MICHAEL DAVID BIAGGINI P.O. BOX 2024 GARDNERVILLE, NV 89423

Order No. Escrow No. M75213SC

> **R.P.T.T.** -0- Exemption #6 Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MICHAEL DAVID BIAGGINI

(GRANTOR), does hereby grant, bargain, sell, and convey to MICHAEL DAVID BIAGGINI AND MARY BIAGGINI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE), County of DOUGLAS State of Nevada, all that real property in the , specifically described as: being Assessor's Parcel Number 27-651-04

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block E, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

A.P.N. 27-651-04

tenements, hereditaments and Together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 22, 1997

)SS.

STATE OF NEVADA

County of

This instrument was acknowledged before me on Sept, 22 199

MAIL TAX STATEMENT TO: SAME AS ABOVE

Michael Samo Suca

MICHAEL DAVID BYAGGINI

FOR RECORDER'S USE

Public

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 25, 1999

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'97 SEP 26 All :35

0422525

BK 0 9 9 7 PG 5 1 4 4

LINDA SLATER 799 RECORDER PAIDK 2 DEPUTY