WHEN RECORDED MAIL TO: DAVID W. WASICK 1461 Butterfly Lane Gardnerville, Nevada 89410

EXECUTRIX GRANT DEED

Order No. Escrow No. M75110SC R.P.T.T. 198.25 XX Based on full value Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

JOAN C. POPE, AS EXECUTRIX FOR THE ESTATE OF CAROLA D. ALLEN

(GRANTOR),

does hereby grant, bargain, sell, and convey to DAVID W. WASICK AND CAROL COATS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS being Assessor's Parcel Number 25-610-14 , spec State of Nevada, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

A.P.N. 25-160-14

Together with all and singular the tenements, hereditaments or in anywise appertaining, and any appurtenances thereunto belonging reversions, remainders, rents, issues or profits thereof.

)ss.

Dated August 27, 1997

STATE OF NEWARA California

County of Frisho

PPPE a

CAROLA D. ALLEN

This instrument was acknowledged before me on 9-24-97 Joan C. Pope

DENISE D. AGUALLO
COMM. #1042678
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
FRESNO COUNTY
My Commission Exp. Nov. 4, 1998

Public

Notary

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 SEP 26 All :39

0422527

BK0997PG5151

\$700 RECORDER LINDA SLATER PAIDE DEPUTY