

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

John M. Harris

and Marsha J. Johns

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) John M. Harris is the head of a family, consisting of himself/herself and Marsha J. Johns

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____

County of Douglas, State of Nevada and more particularly described as follows:

#1- Lot 4, in Block B, as shown on the map of Logan Creek Estates, filed in the office of the County Recorder of Douglas County, Nevada, on March 8, 1960 as dict #15688.

#2- Beginning at the Southwest corner of Lot 6, Block B, as shown and so delineated on the certain map entitled Logan Creek Estates, recorded August 19, 1959, as Document #141814, Douglas County, NV, records; thence from said point of beginning North 21°50'00" West along the westerly line of said Lot 6, 106.00 ft, thence leaving said line South 38°11'28" point in the southeasterly line of said Lot 6, said point being situated in the arc of a curve the center of which bears South 64°38'28" East, 225.00 ft, thence southeasterly along said arc and said line 0.76 ft, thence tangent to the preceding course northerly having a radius of 20 ft and arc distance of 27.22 ft to the point of beginning.

and commonly known as 1691 Michael Lane, Logan Creek Estates

B. We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, we have hereunto set my hand/our hands this 25 day of September, 1997

John M. Harris
(SIGNATURE)
John M. Harris
(PRINT OR TYPE NAME HERE)

Marsha J. Johns
(SIGNATURE)
Marsha J. Johns
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

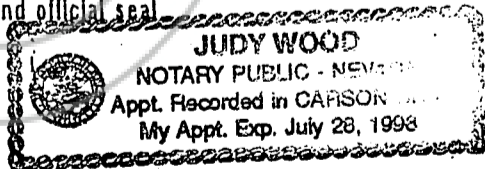
County of Carson ss.

ON September 25, 1997, before me, the undersigned, a Notary Public in and for said State,

personally appeared Marcia Johns & John Harris

known to me to be the person(s) whose name(s) (M) subscribed to the within instrument and acknowledged that (M) executed the same.

WITNESS my hand and official seal



Judy Wood
Notary Public in and for said State.
7-28-98
MY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name John M. Harris
Street _____
Address P.O. Box 351
City & State Glennbrook, NV 89413

0422532

BK0997PG5167

LEGAL DESCRIPTION

Order No.: 97020608

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 1: Lot 4, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

Parcel No. 2: Beginning at the Southwest corner of Lot 6, Block B, as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Document No. 14816, Douglas County, Nevada, records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot 6, 106.00 feet; thence leaving said line South 38°11'28" East, 50.95 feet; thence South 8°50'00" East, 53.87 feet to a point on the Southeasterly line of said Lot 6, said point being situated in the arc of a curve the center of which bears South 64°28'27" East, 225.00 feet; thence Southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet and arc distance of 27.72 feet to the Point of Beginning.

TOGETHER WITH the right of owners to have access to the waters of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 03-024-07.

REQUESTED BY

Marsha J. Johns

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 26 P1:46

LINDA SLATER
RECORDER

\$ ⁸⁰⁰ PAID *Blk* DEPUTY

0422532

BK0997PG5168

STEWART TITLE
Guaranty Company