THIS IS A DEED OF TRUST, made this September 12, 1997 by and between Anthony J. Blondell, Jr., an unmarried man Trustor, to STEWART TITLE of Douglas County, A Nevada Corporation, Trustee for HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership Beneficiary, WITNESSETH: That the truster does hereby grant, bargain, sell and convey unto the Trustee with power of sale all that certain property situated in Douglas County, Nevada as follows: as follows:

(See Exhibit "A" attached hereto and incorporated herin by this reference)

AND ALSO all the estate, interest, and other claim, in law and in equity, which the Trustor now has or may hereafter acquire in and to said property TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to or appertaining, and any reversion, reversions or remainders and all rents, issues and profits of said real property, subject to the rights and authority conferred upon Beneficiary hereinafter set forth to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: FOR THE PURPOSE OF SECURING:
FIRST: Payment of an indebtedness in the sum of \$ 11,925.00, evidenced by a Promissory Note of even date herewith, with interest thereon, according to the terms of said Promissory Note, which Promissory Note is by reference made a part hereof, is executed by the Trustor, delivered to Beneficiary, and payable to the order of Beneficiary and any and all modifications, extensions and renewals thereof.

SECOND: Payment of all THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION assessments, dues and membership fees as they become due.

THIRD: Payment of such additional sums with interest thereon as may be hereafter loaned by Beneficiary or by the Trustor as additional advances under this Deed of Trust by the Promissory Note or Notes of Trustor, and payments of any monies advanced or paid out by Beneficiary or by the Truster to ror for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee which may exist or be contracted for during the life of this instrument, with interest, and also as security for the payment and performance of every obligation, covenant, promise or agreement contained herein or contained in any Promissory Note or Notes secured hereby, or any agreement executed simultaneously with this Deed of Trust.

FOURTH: The expenses and costs incurred or paid by Beneficiary or Trustee in preservation or enforcement of the rights and remedies of Beneficiary and the duties and liabilities of Trustor hereunder, including, but not limited to, attorneys' fees, court costs, witnesses' fees, expert witnesses' fees, collection costs and expenses paid by Beneficiary or Trustee in performing for Trustor's account AND THIS INDENTURE FURTHER WITNESSETH: J. Bipndell, Jr. STATE OF NEVADA, COUNTY OF DOUGLAS On September 12, 1997 personally appeared before me, a Notary Public, Anthony J. Blondell, Jr. personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that they executed the above instrument (Notary Public) If executed by a Corporation the Corporation Form of Acknowledgement must be used. Title Order No. 42-292-10-71 Escrow or Loan No. Notarial Scal SPACE BELOW THIS LINE FOR RECORDERS USE ONLY WHEN RECORDED MAIL TO:

4229210B RTDEED.DCA

> 0422659 BK 0 9 9 7 PG 5 5 4 2

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 12 day of September 1997, Susan Blum, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw Anthony J. Blondell, Jr.

sign the attached document and that it is his signature.

Susan Blum

Signed and sworn to before me by Susan Blum, this 12 day of September 1997.

Notary Public

PHILLIP McCANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-1664-5 - Expires January 2, 2001

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State excepting therefrom Units 255 Nevada, through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described Declaration Fourth Amended and Restated of Share Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe Phase as Document No. Seven recorded April 26, 1995, 360927, amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. and subject to said Declarations; with the exclusive right said interest, in Lot 42 only, for one week every other ODD -numbered years in accordance with said year Declarations.

Together with a 13 foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, County, Nevada, being more particularly described as Douglas follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

5220'29" E., 24.92 feet to thence S. a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; 5220'29" W., thence N. 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

LINDA SLATER

97 SEP 29 A10:17

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99 RECORDER

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