

RECORDING REQUESTED BY
AND WHEN RECORDERS RETURN TO
MARY MARSH LINDIE, ESQ.,
SICINIER, SUTTON & WATSON
548 SARAZENIA AVE
RENO, NV 89509

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Case No. 97-CV-0256
Dept. No. II

RECEIVED
SEP 30 1997
DISTRICT COURT CLERK

FILED
NO. _____
'97 SEP 30 P4:32
BARBARA REED
CLERK
BY J. THALER DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

GLENBROOK WATER COOPERATIVE,
a Nevada non-stock, non-profit
cooperative corporation, and GLENBROOK
HOMEOWNERS ASSOCIATION, a Nevada
non-stock, non-profit corporation,

Plaintiffs,

NOTICE OF PENDING ACTION
(NRS 533.050, NRS 37.060)

vs

GLENBROOK COMPANY, a Nevada
corporation, NTC HOLDING COMPANY,
a Nevada corporation, LAWRENCE W.
RUVU LIVING TRUST 1989,
POSTMISTRESS PROPERTIES, a Nevada
Limited Liability Company, GLENBROOK
GOLF & TENNIS CLUB, a Nevada Limited
Liability Company, DOES 1 through 100,
inclusive, and all persons known or unknown
who may or do claim any right, title or
interest in or to Lot F, Glenbrook Unit 3,
Douglas County, Nevada,

Defendants.

TO: GLENBROOK COMPANY, a Nevada corporation, NTC HOLDING COMPANY, a
Nevada corporation, LAWRENCE W. RUVU LIVING TRUST 1989, POSTMISTRESS
PROPERTIES, a Nevada limited liability company, GLENBROOK GOLF & TENNIS CLUB,
a Nevada limited liability company, and DOES 1 through 100, inclusive, and all persons
known or unknown who may or do claim any right, title or interest in or to that real property
known as the Glenbrook Golf Course and also known as Lot F, Glenbrook Unit 3 as shown on the

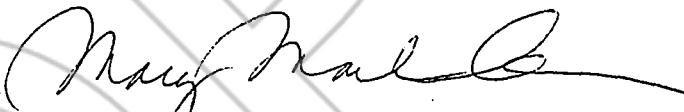
0422901
BK0997PG6345

1 Map filed on June 13, 1980 as Document No. 45299 in the official records of the County of Douglas,
2 State of Nevada, and more particularly described in Exhibit "A" attached hereto and made
3 a part hereof,

4 PLEASE TAKE NOTICE that GLENBROOK WATER COOPERATIVE, INC., by and
5 through its counsel of record, Mary Marsh Linde, Esq., and Skinner, Sutton & Watson, has filed its
6 Verified Complaint in the above-entitled matter which alleges, among other things, that
7 GLENBROOK WATER COOPERATIVE claims an easement and/or other rights to title and
8 possession in and to that real property described in Exhibit "A" attached hereto and made a part of
9 this Notice by this reference.

10 Dated: September 30, 1997

11
12 SKINNER, SUTTON & WATSON
13 A professional corporation

14
15 By 

16 Mary Marsh Linde, State Bar No. 0613
17 548 California Avenue
18 Reno, Nevada 89509
19 (702) 324-4100

20 Attorneys for GLENBROOK WATER COOPERATIVE

21 SUBSCRIBED and SWORN to
22 before me this 30 th day of
23 September, 1997.

24 
25 Notary Public)



EXHIBIT A

All that certain real property situated in Douglas County, State of Nevada, described as follows:
PARCEL NO. 1: (Golf Course Parcel)

Lot F, as shown on the map of GLENBROOK UNIT NO. 3, filed in the office of the Recorder of Douglas County, Nevada, on June 13, 1980, as Document No. 45299, Official Records.

TOGETHER WITH those portions conveyed to the Glenbrook Company by Lot Line Adjustment Deeds, recorded December 28, 1983, in Book 1283, pages 3218, 3220, 3222, 3224, 3226, 3228, 3230 and 3232, as Document Nos. 93496, 93497, 93498, 93499, 93500, 93501, 93502 and 93503, of Official Records, more particularly described as follows:

All that real property situate in the Northeast one-quarter of Section 10, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada, described as follows:

A) Beginning at the Southeast corner of Lot 37, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence South $84^{\circ}55'13''$ West 112.34 feet to the Southwest corner of said Lot 37; thence North $39^{\circ}30'50''$ East 20.00 feet; thence North $79^{\circ}57'07''$ East 123.33 feet; thence South $39^{\circ}30'50''$ West 35.00 feet to the Point of Beginning.

B) Beginning at the Southeast corner of Lot 36, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence South $84^{\circ}55'13''$ West 104.16 feet to the Southwest corner of said Lot 36; thence North $39^{\circ}30'50''$ East 35.00 feet; thence South $81^{\circ}3'38''$ East 86.63 feet; thence South $39^{\circ}30'50''$ West 6.63 feet to the Point of Beginning.

C) Beginning at the Southeast corner of Lot 35, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North $50^{\circ}29'10''$ West 60.67 feet to an angle point in the Southerly boundary of said Lot 35; thence South $56^{\circ}25'39''$ East 62.00 feet; thence South $39^{\circ}30'50''$ West 6.31 feet to the Point of Beginning.

D) Beginning at the Southwest corner of Lot 35, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North $84^{\circ}55'13''$ East 24.34 feet to said angle point in the Southerly boundary of said Lot 35; thence North $81^{\circ}3'38''$ West 20.24 feet; thence South $39^{\circ}30'50''$ West 6.63 feet to the Point of Beginning.

E) Beginning at the Southeast corner of Lot 34, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North $50^{\circ}29'10''$ West 83.46 feet to the Southwest corner of said Lot 34; thence North $39^{\circ}30'50''$ East 6.31 feet; thence South $56^{\circ}25'39''$ East 83.91 feet; thence South $39^{\circ}40'60''$ West 13.00 feet to the Point of Beginning.

F) Beginning at the Southeast corner of Lot 33, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North $50^{\circ}29'10''$ West 80.24 feet to the Southwest corner of said Lot 33; thence North $39^{\circ}30'50''$ East 15.00 feet; thence South $43^{\circ}00'47''$ East 80.61 feet; thence South $39^{\circ}30'50''$ West 7.31 feet to the Point of Beginning.

0422901

BK 0997 PG 6347

2

G) Beginning at the Southeast corner of Lot 32, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North 50°29'10" West 75.31 feet to the Southwest corner of Lots 32; thence North 38°30'50" East 7.31 feet; thence South 45°00'47" East 75.66 feet to the Point of Beginning.

H) Beginning at the Southwest corner of Lot 2, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North 31°46'08" East 105.00 feet to the Northwest corner of said Lot 2; thence South 17°39'14" West 98.52 feet; thence North 79°42'13" West 25.82 feet to the Point of Beginning.

D Beginning at the Southwest corner of Lot 1, Block C, GLENBROOK UNIT NO. 3-A, recorded June 13, 1980, in Book 680, page 1269, as Document No. 45299; thence North 31°46'08" East 126.00 feet to the Northwest corner of said Lot 1; thence South 79°42'13" East 25.82 feet; thence South 17°39'14" West 104.85 feet; thence South 7°31'18" West 60.00 feet to the Point of Beginning.

ALSO TOGETHER WITH that portion conveyed to The Glenbrook Company by Lot Line Adjustment Deed, recorded December 2, 1988 in book 1282, page 375, as Document No. 191945, Official Records of Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 1, as shown on that Record of Survey, recorded december 6, 1983, document No. 91967, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 1; thence North 49°05'08" East 220.00 feet; thence East 53.30 feet; thence South 04°45'16" West 39.17 feet; thence South 29°27'42" West 76.86 feet; thence South 17°28'40" West 59.95 feet; thence South 48°11'40" West 92.54 feet; thence South 63°14'31" West 99.82 feet; thence North 00°34'41" East 117.75 feet to the Point of Beginning.

EXCEPTING THEREFROM the following two descriptions:

EXCEPTION NO. 1:

That portion conveyed to Michael F. McAuliffe et al by Quitclaim Deed, recorded September 16, 1985, in Book 985, page 1723, Official Records of Douglas County, Nevada, as Document No. 123616, and recorded May 6, 1987, in Book 587, page 462, Document No. 15343, of Official Records, and more particularly described as follows:

Beginning at the most Northerly corner of Lot 12, Block E, as shown on that certain map entitled GLENBROOK LINKS, filed September 27, 1911, in Book B, page 325; thence from said corner North 56°58'00" East 37.12 feet to a point on the Westerly line of Fray Meadow Road, 24 feet wide, and shown as Lot Q, on the map of GLENBROOK UNIT NO. 3, recorded June 13, 1980, as Instrument No. 45299; thence along the Westerly line South 32°08'14" East 75.05 feet; thence

South 56°48'00" West 35.73 feet to the most Easterly corner of said Lot 12; thence North 33°12' West 75.00 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey, recorded September 16, 1985, in Book 985, page 1730, Official Records of Douglas County, Nevada, as Document No. 123619.

0422901
BK 0997 PG 6348

22

EXCEPTION NO. 2:

That portion conveyed to George W. Gillemot Trustee under Declaration of Trust for THE GEORGE W. GILLEMOT FAMILY dated December 14, 1984, by Grant Deed, recorded May 28, 1987, in Book 587, of Official Records, page 2881, Douglas County, Nevada, as Document No. 155471.

Reference is hereby made to that certain Record of Survey, recorded May 28, 1987, in Book 587, Page 2880, Official Records of Douglas County, Nevada, as Document No. 155470.

APN 01-090-31

PARCEL NO. 2:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 10, and the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 14 North, Range 18 East, M.D.B. & M., being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 3, as shown on that certain Parcel Map recorded June 25, 1980, as Document No. 45689, thence South 00°35'51" West 86.50 feet; thence North 7°50'34" West, 183.00 feet; thence North 30°39'05" West 197.06 feet; thence North 72°32'41" West, 240.00 feet; thence North 12°01'34" East 56.25 feet; thence North 04°26'43" East 187.89 feet; thence South 77°41'08" East, 368.05 feet thence North 49°05'08" East, 176.99 feet; thence South 00°34'41" West, 441.82 feet to the Point of Beginning.

Said parcel being Parcel 3 of Parcel Map recorded June 25, 1980, as Document NO. 45689 and a portion of Lot V, as set forth on the map of GLENBROOK UNIT NO. 2, recorded May 25, 1978, as document No. 21216, of Official Records of Douglas County, State of Nevada.

APN 01-040-28

**CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL**

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP -4 P4:28

LINDA SLATER
RECORDER

\$ PAID DEPUTY

0422901

0420972

BK 0997 PG 6349

23

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

9/30/97

SEAL

Breed

Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By *J. Thaler* Deputy

0422901

BK0997PG6350

REQUESTED BY
Glenbrook Water Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 30 P4:45

LINDA SLATER
RECORDER
\$12.00 PAID *KL* DEPUTY