

Affix R. P. T. T., #8 EXEMPTED

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Jeffrey M. Sulenski and Nancy J. Hilker, husband and wife as joint tenants with right of survivorship

in consideration of \$ -0- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Jeffrey M. Sulenski and Nancy J. Hilker, or their successor(s), Trustees under Revocable Trust Agreement dated September 24, 1997, as amended

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 079 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-13 SEE EXHIBIT "A" ATTCHED HERETO AND MADE A PART HEREOF

Grantors' address: 1534 Bergerac Drive, San Jose, CA 95118

Grantees' Address Same as Grantors' Address, Indicated Above.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 24th day of SEPTEMBER, 1997

Jeffrey M. Sulenski  
Jeffrey M. Sulenski  
Nancy J. Hilker  
Nancy J. Hilker

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.  
On \_\_\_\_\_  
personally appeared before me, a Notary Public,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

FROM  
LAW OFFICES OF  
FERRARI, OLSEN, OTTOBONI & BEBB  
A PROFESSIONAL CORPORATION  
333 WEST SANTA CLARA STREET, SUITE 700  
SAN JOSE, CALIFORNIA 95113-1787

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Mr. Jeffrey M. Sulenski  
1534 Bergerac Drive, San Jose, CA 95118

0422928

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIA

County of SANTA CLARA

On 9/24/97 before me, Courtney Corrigan Galgani, NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Jeffrey M. Sulenski and Nancy J. Hilker, NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Courtney Corrigan Galgani, SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
CORPORATE OFFICER
PARTNER(S) LIMITED GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

Grant, Bargain, Sale Deed, TITLE OR TYPE OF DOCUMENT

3, NUMBER OF PAGES

9/24/97, DATE OF DOCUMENT

N/A, SIGNER(S) OTHER THAN NAMED ABOVE

SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

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EXHIBIT "A"

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

mnc/9700

COPY

REQUESTED BY  
Ferrari et al/s  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT -1 A10:19

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LINDA SLATER  
RECORDER  
\$ 9.00 PAID 2 DEPUTY