Order No.	
Escrow No. <u>201422ZC</u>	
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO	
Mr. Frank R. Randall, Trustee Frank R. Randall Living Trust 3355 Via Lido 235 Newport Beach, CA 92663	
DTT \$225.55	Space above this line for recorder's use
GRANT, BARGAIN A	ND SALE DEED
	APN: 01-020-14 and 01-020-15
FOR VALUABLE CONSIDERATION, receipt of which	n is hereby acknowledged,
Alvin W. Ray, Jr., a married man, as his sole and se	parate property,
does hereby GRANT, BARGAIN and SELL to	
FRANK R. RANDALL, TRUSTEE OF THE FRANK R.	RANDALL LIVING TRUST DATED SEPTEMBER
an undivided 7.2181% interest in the real property described on Exhibit A attached hereto. TOGETHER with all tenements, hereditaments and a rights, if any, thereto belonging or appertaining, and	appurtenances, including easements and water
profits thereof.	, vertex, vertex, vertex, restrict,
DATED: 9/25/97	
	Ce Ce Ve
STATE OF Colorado	Alvin W. Ray, Jr.
STATE OF <u>Colorado</u>) ss. county of <u>Denner</u>)	
On Saptas 1997, before me, Steplone Q. Ellepersonally appeared Quin W. Kay, Ja, personally known to me or proved to me on	riott
the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that	
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Anthonormal acteu, executed the instrument.	

Witness my hand and official seal.

Signature Stephenie Q. Selliott My Commission Expires: 6-11-99

SEAL

(This area for official notarial seal)

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Commencing at the West Quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West Center Line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris, recorded in Book U, page 89, Deed Records, thence South 0°39' East along the Eastern line of Harris Parcel 1109.03 feet; 75°08'50" 273.07 South West feet; thence thence 36°16'40" West 211.95 feet; thence South 20°49'40" West 28.11 feet, to the true point of beginning; thence South 20°49'40" West 176.88 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 feet to Meander Line of Lake Tahoe; thence North 67°50' East along said Meander Line of Lake Tahoe; 146.22 feet to line drawn South from the true point of beginning; thence North 503.72 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

EXCEPTING THEREFROM the following described parcel:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the Fast-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris, recorded in Book U, page 89, Deeds Records; thence South 0°39' East along the Eastern line of Harris parcel 1432.99 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 234.18 feet to the true point of beginning; thence South 79°10'30" West 64.03 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 70.20 feet; thence North 50.90 feet to the true point of beginning.

PARCEL 2

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris,

(continued)

0422940 BK1097PG0116 recorded in Book U, page 89, Deed Records; thence South (°39' East along the Eastern line of Harris Parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 204.99 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 to Meander Line of Lake Tahoe, the true point of beginning; thence North 67°50' East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

FXCEPTING THEREFROM any portion of the herein described property lying below the normal high water mark of Lake Tahoe.

PARCEL 3

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway purposes, appurtenant to Parcels 1 and 2 herein above described, said easement and right of way described as follows:

Commencing at the West quarter of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in Deed to W.J. Harris, recorded in Book U, page 89, Deed Records; thence South 0°39" East along the Eastern line of Harris parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.83 feet; South 79°10'30" West 298.21 thence feet; thence 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07' East 168.91 feet to the Eastern line of said Harris parcel; thence North 0°39' West along the last mentioned line, 52.08 feet to the true point of beginning.

Alto together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W.J. Harris, in Deed recorded in Book U, page 67, Deed Records, Douglas County, Nevada.

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF DONIGLAS CO.. NEVADA

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LINDA SLATER
RECORDER

9 PAID DEPUTY