# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RAMONA M. JONES

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, these presents, Grant, Bargain, Sell and Convey to

RAMONA M. JONES, MICHA D. JONES, DAVID C. JONES, REYNA D. MOTLEY AND REGINA L. MOTLEY, altogether as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property County of Douglas, State of situated in the unincorporated area, Nevada, Bounded and described as follows:

> Inventory # 2PE-01-0032 Timeshare Week # 01314C

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor (s) has	executed this conveyance this 22
day of Stylenbel , 1997	
	Kanada Maria
	Jamora ffines
	RAMONA M. JONES
	\ \ \
STATE OF CALIFORNIA	
COUNTY OF AORONA Y	
0/2-10-	
on $9/22/97$ , pers	onally appeared before me, a Notary
Public, Ramona M. Jones	who
	above instrument.
	Threaden to the same of the sa
	MARY E. I'IMENTEL Commission # 1080081
	AND NOTERY Public — California E
Mary C Dimenter	Sonoma County My Comm. Expires Dec 10, 1999
Notary Public	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
mb - down to down the down	Notary Seal

The Grantor(s) declare(s):

property conveyed, or

( ) computed on full value less

liens and encumbrances of record.

ATT.	XAT	STATEMENTS	TO:
44 4 44 44	~ ~ ~ ~ ~ ~		~~.

<u>Ridge Sierra</u> P.O. Box 859 Sparks, NV. 89432

# WHEN RECORDED MAIL TO:

Ramona M. Jones

P.O. Box 5026

Santa Rosa, CA. 95402 SPACE BELOW FOR RECORDER'S USE

0423105

BK 1097PG05nn

## A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Bi as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in <a href="Even">Even</a> numbered years within the <a href="Prime">Prime</a> "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-230-13

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

'97 DCT -2 A10:53

0423105

LINDA SLATER
RECORDER
SPAID DEPUTY