

R.P.T.T. 370.50

ESCROW NO. 97051423

full value

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
KAREN L. NEFF, SUCESSOR TRUSTEE OF THE HAZEL STEVENS
TRUST DATED 9-6-96

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GERALD L. MOORE, AN unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
LOT 70 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL
MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO.
65319. APN 15-092-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 1997



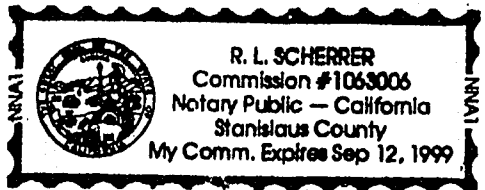
BY: Karen L. Neff, Successor Trustee
of the Hazel Stevens Trust dated
9-6-96

BY: KAREN L. NEFF

STATE OF California }
 Stanislaus } ss.
COUNTY OF DOUGLAS } *[Signature]*

This instrument was acknowledged before me on 26 September 1997,
by, R. L. Scherrer, Notary Public
Karen L. Neff appeared.

Signature [Signature]
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MOORE
3459 Alpine View Cr
Carson City NV 89705

MAIL TAX STATEMENTS TO:
MOORE
←

0423120
BK1097PG0526

SEAL

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT -2 P3:08

0423120

BK 1097PG0527

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY