ESCROW NO. 97010938

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

Western Nevada Properties, Inc., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM J. CLINE and LINDA K. CLINE, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 1997 Western Nevada Properties, Inc. a Nevada Corporation

BY: UMUL W. Mitchell Vice President

BY:_____

STATE OF <u>NEUADA</u> } ss. COUNTY OF <u>Dou GLAS</u> }

This instrument was acknowledged before me on 10-1-97, by, Andrew W. Mitchell

Signature Cle Cel Cel
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Mr. & Mrs. William James Cline same 1173 White Oak Loop Minden, NV 89423 SUE LIETZOW

Notary Public - State of Nevada
Appointment Recorded in County of Carson City
97-2918-3

My Appointment Expires July 21, 2001

(This area above for official notarial seal)

0423123 BK 1097PG 0531

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97010938

Parcel 1:

Unit 334 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN UNIT No. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

APN 25-790-91

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 OCT -2 P3:15

0423123 BK1097PG0532 LINDA SLATER
SORECORDER
SPAIDK DEPUTY