

Assessor's Parcel NO. 21-141-12.
R.P.T.T. 130.00
Full Value

ESCROW NO. 97071732

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MELVIN A. GRASSI and B. BONNIE GRASSI, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TOM FERRARA and DIANA FERRARA, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
That certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

The SW 1/4 of the NW 1/4 of the SE 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 1997

Melvin A. Grassi
MELVIN A. GRASSI

B. Bonnie Grassi
B. BONNIE GRASSI

STATE OF California }
Nevada } ss.
COUNTY OF Douglas }
Contra Costa }

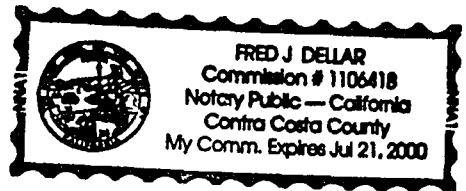
This instrument was acknowledged before me on 30 Sep 97
by MELVIN A. GRASSI and B. BONNIE GRASSI

(This area above for official notarial seal)

Signature *Fred J Delar*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
Grantee
P. O. Box 10927
Zephyr Cove, Nv. 89448

MAIL TAX STATEMENTS TO:
Same as Grantee



0423125

BK1097PG0543

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT -2 P3:18

0423125
BK 1097PG0544

LINDA SLATER
RECORDER
\$ 8.00 PAID ks DEPUTY