

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN:PATTY LEACH - AU054

259558 - 788 H01  
1932016418  
644

POOL #: 369056

ASSIGNMENT OF DEED OF TRUST

\$133,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP. ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, February 22, 1997, executed by ARMIGO, ERNEST M. ARMIGO, ANNE H.

, Trustor, to MARQUIS TITLE & ESCROW, INC., Trustee,

and recorded as Document No. 0407410 on February 27, 1997, Book 0297, Page 3953

, of official Records in the office of the County Recorder of DOUGLAS County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: September 23, 1997

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

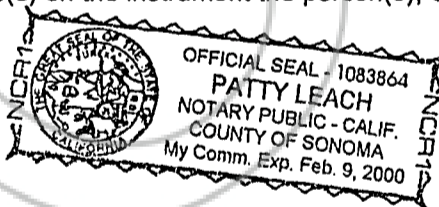
BY: *S. Cambra*  
S. CAMBRA  
MORTGAGE SERVICE OFFICER

STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) SS.

On September 23, 1997, before me PATTY LEACH, a Notary Public, personally appeared S. CAMBRA

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

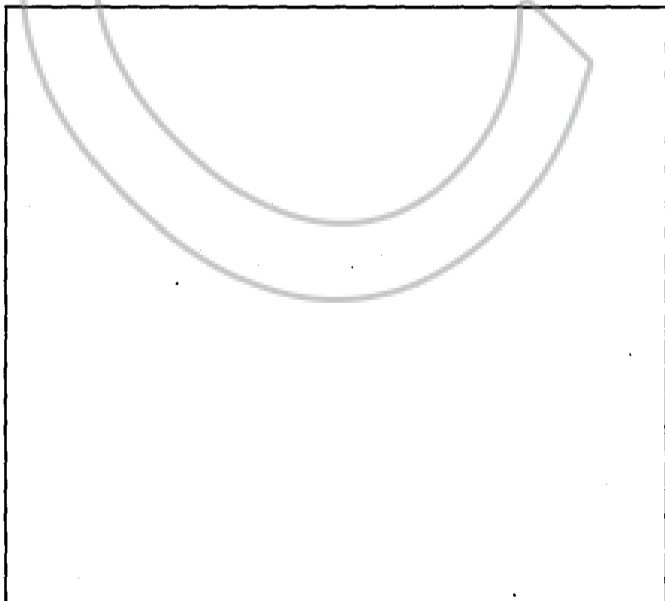
WITNESS my hand and official seal.



Signature *Patty Leach*

(seal)

Property Address:  
1248 WRANGLER CIRCLE, MINDEN, NV 89423



For the Recorder's Use Only

REQUESTED BY  
*North American mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT.-6 A11:06