

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT S. JOHNSON AND M. NORINE JOHNSON, husband and wife and EARLE E. JOHNSON who acquired title as a widower AND JANET M. JOHNSON, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

EARLE E. JOHNSON AND JANET M. JOHNSON,  
husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 04-027-41

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Everett S. Johnson  
EVERETT S. JOHNSON

Earle E. Johnson  
EARLE E. JOHNSON

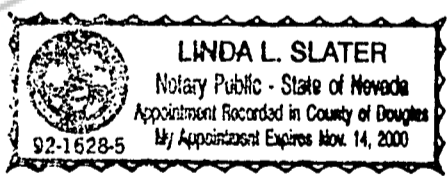
M. Norine Johnson  
M. NORINE JOHNSON

Janet M. Johnson  
JANET M. JOHNSON

STATE OF Nevada )  
  : ss  
COUNTY OF Douglas )

On October 6, 1997, personally appeared before me, a Notary Public, EVERETT S. JOHNSON, M. NORINE JOHNSON, EARLE E. JOHNSON \* who acknowledged that they executed the above instrument.

\* And JANET M. JOHNSON.



Linda L. Slater  
Notary Public

Notary Seal

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 00 #4  
( ) computed on full value of  
property conveyed, or  
( ) computed on full value less  
liens and encumbrances of record.

SPACE BELOW FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

WHEN RECORDED MAIL TO:  
Earle E. Johnson  
5707 45th St. E. Lot 105  
Bradenton, FL 34203-5557

0423341

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EXHIBIT "A"

Time Interest No. 04-027-41

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 20 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A3, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the SWING "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-05

REQUESTED BY  
*Earle F. Johnson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT -6 AM 11:28

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BK1097PG1066

LINDA SLATER  
RECORDER  
\$ 8.00 PAID k2 DEPUTY