

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

BRIAN OWEN WALSH and LAURIE ANN WALSH Husband and Wife

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JAY H. YOUNGMAN An Unmarried Man

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-323-12, specifically described as follows:

LOT 97, in BLOCK C, as shown on the map of WILDHORSE UNIT NO. 3, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 6th day of October, 1997.

Brian O Walsh

Laurie Ann Walsh

BRIAN OWEN WALSH

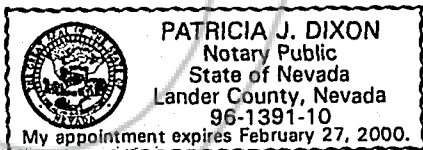
LAURIE ANN WALSH

STATE OF NEVADA
COUNTY OF DOUGLAS

On 10-6-97 personally appeared before me, a Notary Public,
BRIAN OWEN WALSH and LAURIE ANN WALSH

who acknowledged that he executed the above instrument.

Patricia J Dixon
Notary Public



WHEN RECORDED MAIL TO:

JAY H. YOUNGMAN
P. O. Box 334
TAHOMA, CA 96142-0334

The grantor (s) declare:
Documentary transfer tax is 213.20
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT -6 P2:12

0423345

BK1097PG1070

LINDA SLATER
RECORDER
\$7.00 PAID *K2* DEPUTY