

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Taylor Hunt hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 692.15 together with interest thereon at the rate of 10% per annum from 07/25/1997 (Amount of Claim) bi-weekly pay period

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Q.M. CORPORATION, FOSTOR MULLIN, President (AKA Q.M. Resorts & Interval Management)

3.) That Claimant did from 07/03/97 until 07/16/97, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Sales labor was performed at hourly wage plus commissions on sales for the improvement value of timeshare resort units.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Ron Iovinelli, Sales Manager & Doug Hall, Project Director each of 515 Nichols Blvd., Sparks, NV 89431 & 133 Deer Run Court, Stateline, NV 89449

5.) That the property upon which said lien is sought to be charged is situated in the City of Stateline County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); 133 Deer Run Court at "Kingsbury Crossing" resort, Stateline, Nevada
See legal property description on attached paper.

Portions of ASSESSORS PARCEL NO. (APN #) 07-130-19

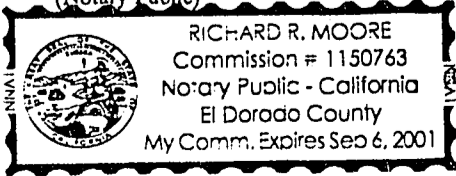
In Witness Whereof, I/We have hereunto set my hand/our hands this 6th day of October, 1997
(Signature of Claimant) Taylor Hunt
(Print or type name here) TAYLOR HUNT

STATE OF ~~NEVADA~~ California)
COUNTY OF El Dorado)

SUBSCRIBED and SWORN to before me,
On this 6th day of October, 19 97
personally appeared before me, a Notary Public.
Taylor Hunt

personally known to me to be the person whose name(y) is subscribed to the above instrument who acknowledged that she executed the instrument.

Richard R Moore
(Notary Public)



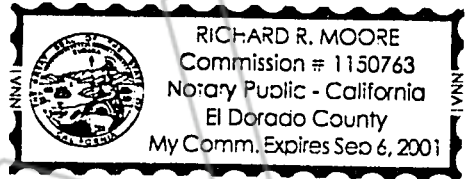
RECORDING REQUESTED BY AND MAIL TO
NAME TAYLOR HUNT
ADDRESS P.O. Box 19801
CITY/ST/ZIP South Lake Tahoe, CA 96151
If applicable mail tax statements to
NAME
ADDRESS NON-APPLICABLE
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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(the Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.



COPY

REQUESTED BY
Taylor Hunt
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
s*L.S.* PAID *SL* DEPUTY