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✓ WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN:PATTY LEACH - AU054

259585 - 788 F13
1932016429
702

ASSIGNMENT OF DEED OF TRUST

POOL #: 856453

\$104,953.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CHASE MANHATTAN MORTGAGE CORP.** ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, January 29, 1997, executed by **MILLIGAN, KEITH J. MILLIGAN, NANCY W.**

, Trustor, to **STEWART TITLE**, Trustee,

and recorded as Document No. 0405888 on January 31, 1997, Book 0197, Page 4711

, of official Records in the office of the County Recorder of **DOUGLAS** County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:
September 23, 1997

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

BY: *S. Cambra*
S. CAMBRA
MORTGAGE SERVICE OFFICER

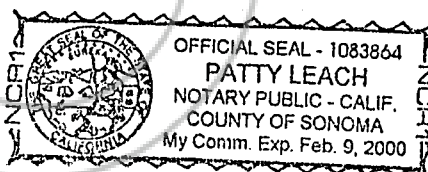
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

} SS.

On September 23, 1997, before me **PATTY LEACH**, a Notary Public, personally appeared **S. CAMBRA**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Patty Leach*

(seal)

Property Address:
864 AUBURN COURT, CARSON CITY, NV 89705

REQUESTED BY
North American MTS
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT -7 A8:58

For the Recorder's Use Only

NV-1.RSL

0423365

BK1097PG1114

LINDA SLATER
RECORDER
\$7.00 PAID ke DEPUTY

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