Order No. M74301CH

## NOTICE OF COMPLETION

## NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is SCOTT D PETERSON
- 3. The full address of the undersigned is 1167 COUNTRY CLUB DRIVE MINDEN, NEVADA 89423
- 4. The nature of the title of the undersigned is: In fee FEE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on September 9, 1997 .
- 8. The name of the contractor, if any, for such improvements was TOM PETERS
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, Block C, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

A.P.N. 21-360-03

10.	The street	address	of	said	property	is	1,167	COUNTRY	CLUB	DRIVE
	MINDEN NO		74		/	- 1	//	,	1	

Dated

OCTOBER 6, 1997

Acott W. Peterson SCOTT D PETERSON

STATE OF NEVADA

)SS.

County of DOUGLAS

This instrument was acknowledged before me on OCTOBER 6, 1997

by SCOTT D. PETERSON

FOR RECORDERS USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 OCT -7 P12:00

0423420

LINDA SLATER
RECORDER

S-7 PAID DEPUTY

CHARLENE L. HANOVER
Notary Public - State of Novada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

BK 1097PG 1212