ለ R.P.T.T	474.	50
	FIII.T.	ידוד.דמענ

ESCROW NO. 97071704

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

FIVE CREEK LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WESTAMERICA BANK AS CUSTODIAN FOR THE RANDY WATSON SELF DIRECTED IRA ACCOUNT

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 1997

FIVE CREEK LIMITED

COMPANY

BY:

COLE 48. SMITH

OPERATING MANAGER

3Y:

STATE OF	Nevada
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_ } ss.

COUNTY OF Douglas

This instrument was acknowledged before me on 9/18/97 by, COLE S. SMITH

Signature_

Notary Rublic

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Same as Grantee

WESTAMERICA BANK

Grantee

P. O. Box 1240

Suisun City, CA 94535

Attn: Charles Ainsworth

97-1350-3

JENNY LESIEUTRE NOTARY PUBLIC - STATE OF NEVADA CARSON CITY

My Appt. Expires April 25, 2001

(This area above for official notarial seal)

0423437

BK 1097PG 1248

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97071704

Lot 10, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN 19-140-57

REQUESTED BY
Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 OCT -7 P3:02

0423437 BK1097PG1249 LINDA SLATER
RECORDER

S PAID / DEPUTY