| MAIL TAX STATEMENT TO  |  |
|--|--|
| OM RESORTS<br>515 NICHOLS Blud.  |  |
| SPARKS, IVV. 89431   |  |
| WILEN RECORDED MAIL TO   |  |
| MARK RILAZAR   |  |
|  |  |
| 207 CROWN OFFKS WAY  |  |
| LONGWOOD, FL. 32779  |  |
|  |  |
|  | <b>}</b> *   |
|  | SPACE ABOVE RECORDER'S USE ONLY                                      |
| ORDER NO.  | GRANT DEED (INDIVIDUA)   |
| ESCROW NO.   | GRAIT DEED (II DITIDOIS  |
| The undersigned grantor(s) declare(s):   | \ \  |
| The undersigned grantor(s) declare(s):  Documentary transfer tax is \$   | \ \  |
| ( ) Computed on full value of property conveyed, or  |  |
| ( ) Computed on full value less value of llens and encumb ( ) Unincorporated area ( ) City of  | rances remaining at time of saic.                                    |
| The Parcel No.   |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
| FOR A VALUABLE CONSIDERATION, receipt  | of which is hereby acknowledged,                                     |
| 180110 50000   |  |
| LESLIE SPEHR +   | SOOKIE PARK-SPEAR  |
|  |  |
| hereby GRANT(S) to   |  |
| MARK R. LAZA   | eR (   |
| Jillick No Zizi  |  |
| the following described real property in the   | NEVADA   |
| County of  | , State of <del>Galifornia</del> :                                   |
|  |  |
| THE RIDGE SIERR  | PAPRIME SEASON #00515  |
| The second secon | 20073  |
|  |  |
|  | EC EXHIBIT "A"   |
| )  | EC EXPIRIT   |
|  |  |
| . \ \  |  |
| _ \ \  |  |
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|  |  |
|  |  |
|  |  |
|  | Kashi Asan   |
|  |  |
| Dated 10/06/97   | Josh D parch - Spen  |
|  | Lestic SPEAR:  |
| \ \ \  | LESTIC STUTTE  |
|  | SOURT PARK - SPEAR   |
| NEVADA   |  |
| STATE OF GALIFORNIA County of DOVELAS  | <b>S.S.</b>  |
| County of DUV 6-2173   | J  |
| On 10/06/97 be   | fore me, <u>Diana L- Weaver</u> ,                                    |
| Notary Public, personally appeared   | ne on the basis of satisfactory evidence) to be the person(s) whose  |
| personally known to me (or proved to I   | instrument and acknowledged to me that he/she/they executed the      |
| same in his/her/their authorized capacit   | y(ies), and that by his/her/their signature(s) on the instrument the |
| person(s), or the entity upon behalf of  | which the person(s) acted, executed the instrument.                  |
|  |  |
| WITNESS my hand and official seal.   |  |
| Williams my mand and difficial scall,  | , 1  |
| [A1[XI]]   | OFFICIAL SEAL DIANA L. WEAVER  |
| Signature Willet   | (Seal) Notary Public - State of Nevada                               |
|  | DOUGLAS COUNTY   |
| 0423447  | 90-0299-5 My Comm. Expires Mar. 25, 1098                             |

FD-13B (Rev. 9/88)

9

RECORDING REQUESTED BY

### EXHIBIT "A"

## Time Interest No. 00515

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>B1</u>, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

# PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <a href="PRIME">PRIME</a> "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 42-230-21 PLITURN TO:

0423447

Lot 4

C.M. OCRPORATION 200 Michels Blvd.

BK 1097PG 1284



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RECORDER
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