

Order No. _____

Escrow No. 201274ZTO

WHEN RECORDED, MAIL TO:

Kimberlie Wittman
P.O. Box 5098
Stateline, NV 89449

~~Exempt #11~~

Space above this line for recorder's use

R.P.T.T. \$ #4

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KIMBERLIE WITTMAN, an unmarried woman and ANNE M. CAMPBELL, an unmarried woman as
Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

KIMBERLIE WITTMAN, an unmarried woman

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 07-215-07

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated August 22, 1997

Kimberlie Wittman

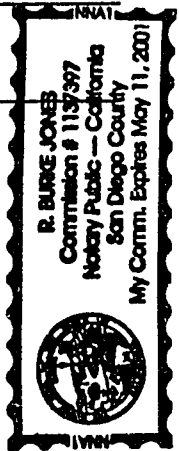
KIMBERLIE WITTMAN

Anne M Campbell

ANNE M. CAMPBELL

STATE OF NEVADA)
) : ss.
County of Douglas)

On August 22, 1997 personally
appeared before me, a Notary Public,
Kimberlie Wittman



*State of California
County of San Diego*

who acknowledged that he executed
the above instrument.

Karen Pawloski

Notary Public

0423452

BK1097PG1297

*ON August 25th personally appeared
Ann Marie Campbell who acknowledged
that she executed the above
documents. [Signature]*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

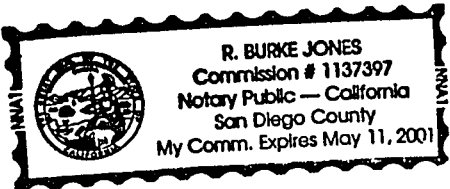
State of California

County of San Diego

On 8/25/97 before me, R. Burke Jones, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ann Marie Campbell
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed.

Document Date: 8/22/97 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ann Marie Campbell

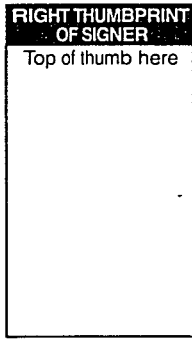
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

0423452 BK1097PG1298

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, Block F, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, recorded in the Office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

TOGETHER WITH an easement for ingress, egress and utility purposes 10 feet in width over, across and under that certain existing roadway on Lot 6, Block F map above referred to:

SUBJECT TO access and parking easements over portions of Lot 7 which bears South $89^{\circ}48'36''$ West 68.0 feet from the Southeast corner of said Lot 7; thence from said point along said South line South $89^{\circ}48'36''$ West 23.0 feet; thence along an existing paved roadway North $31^{\circ}01'42''$ East 77.18 feet to a point on the North line of said lot 7; thence along said North line North $89^{\circ}48'36''$ East 16.0 feet; thence along an existing paved roadway South $26^{\circ}22'30''$ West 73.79 feet to the POINT OF BEGINNING.

Also beginning at a point on the North line of said Lot 7 which bears North $89^{\circ}48'36''$ East 25.0 feet from the Northwest corner of said Lot 7; thence along said North line North $89^{\circ}48'36''$ East 56.0 feet; thence South 40° West 13.0 feet; thence South 57° West 45.0 feet; thence North $40^{\circ}27'48''$ West 11.07 feet; thence North $06^{\circ}00'$ West 26.0 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT -7 P3:58

0423452

BK1097PG1299

LINDA SLATER
RECORDER
\$9.00 PAID *K* DEPUTY