

LENDER:
Santa Barbara Bank & Trust

By: *Donald E. Duncan*
Authorized Officer
Donald E. Duncan

CORPORATE ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF Douglas)

This instrument was acknowledged before me on October 7, 1997 by Leo A. Hanly, President as designated agent of Western Nevada Properties, Inc..



Donna Sue Hawkins
(Signature of notarial officer)
Notary Public in and for State of Nevada

INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

This instrument was acknowledged before me on _____ by Leo A. Hanly.

(Signature of notarial officer)
Notary Public in and for State of _____

(Seal, if any)

LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____ as designated agent of Santa Barbara Bank & Trust.

SEE ATTACHED

(Signature of notarial officer)
Notary Public in and for State of _____

(Seal, if any)

0423835

BK 1097PG2244

LENDER:

Santa Barbara Bank & Trust

By: [Signature]
Authorized Officer

CORPORATE ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF Douglas)

This Instrument was acknowledged before me on October 7, 1997 by Leo A. Hanly, President as designated agent of Western Nevada Properties, Inc.



[Signature]
(Signature of notarial officer)
Notary Public In and for State of Nevada

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF Douglas)

This Instrument was acknowledged before me on _____ by Leo A. Hanly.



[Signature]
(Signature of notarial officer)
Notary Public In and for State of Nevada

LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

This Instrument was acknowledged before me _____ by _____ SS

SEE ATTACHED

(Signature of notarial officer)
Notary Public In and for State of _____

(Seal, if any)

0423835

BK 1097PG2245

EXHIBIT "A"

All that certian lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 1 as set forth on that certian Parcel Map for Western Nevada Properties, Inc., filed for record in the office of the County recorder of Douglas County, /State of Nevada, on June 5, 1990, in Book 690 of official records, at page 524, Douglas County, Nevada, as Document No. 227471.

ASSESSMENT PARCEL NO. 25-030-39.

PARCEL B:

Together with a non-exclusive right of way for public road with incidents thereto, over and across parcel 4, as set forth on the parcel map referred to here-in-above.



COPY

0423835

BK 1097 PG 2246

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 2 as set forth on that certain parcel map for Western Nevada Properties, Inc., filed for record in the office of the County recorder of Douglas County, State of Nevada, on June 5, 1990, in book 690 of official records, at page 524, Douglas County, Nevada, as Document No. 227471.

Assessment Parcel No. 25-030-40

PARCEL B:

Together with a non-exclusive right of way for public road with incidents thereto, over and across parcel 4, as set forth on the parcel map referred to here-in-above.



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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 3 as set forth on that certain Parcel Map for Western Nevada Properties, Inc., filed for record in the office of the county recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690 of official records, at page 524, Douglas County, Nevada, as document No. 227471.

Assessment Parcel No. 25-030-41.

PARCEL B:

Together with a non-exclusive right of way for public road with incidents thereto, over and across Parcel 4, as set forth on the parcel map referred to here-in-above.



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LEGAL DESCRIPTION

EXHIBIT "A"

ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOTS 41, 42, 43, 46, 47, 48, 49, 50, 51, 52, 53, 54, in block C ✓

LOTS 44 and 45 in Block D; Lots 56, 57, 58, and 59, in Block D; ✓

LOTS 79, 80, 81, and 82, IN BLOCK I, AS SAID LOTS AND BLOCKS ARE SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 2, PHASE A, FILED FOR RECD IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, at PAGE 1934, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234654.



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LEGAL DESCRIPTION

EXHIBIT "B"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcels 1, 2, and 3 as set forth on the Land Division Map for Newman Construction, LTD., et al, being a portion of Section 29, Township 13 North, Range 29 East, M.D.B. & M., recorded November 29, 1978, in Book 1178, page 1898, Official Records of Douglas County, State of Nevada, as Document No. 27699.

Except therefrom all those portions of Parcels 2 and 3 more fully lying within the exterior boundaries of the map following three Subdivision Maps being WINHAVEN, UNIT NO. 1, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1989, as Document 194373, and on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the Office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at page 1934, Douglas County, Nevada, as Document No. 234654, and on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at page 1935, Douglas County, Nevada, as Document No. 234655.

Assessment Parcel No. 25-020-17.

PARCEL 2:

An exclusive easement for roadway and public utility purposes as granted to Western Nevada Properties, Inc., a Nevada Corporation, by Deed recorded July 9, 1986, in Book 786, at Page 691, Document No. 137313, Official Records of Douglas County, Nevada.

Said document re-recorded July 10, 1986, in Book 786, at Page 782, Document No. 157346, Official Records of Douglas County, Nevada.

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LEGAL DESCRIPTION
EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31, as said Lots are shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at page 1935, Douglas County, Nevada, as Document No. 234655.

Together with an undivided interest in and to the Common Area as set forth on the hereinabove mentioned subdivision.

A.P.N.s	25-665-02	25-665-14	25-664-05
	25-665-03	25-665-15	25-664-06
	25-665-04	25-665-16	25-664-07
	25-665-05	25-665-17	25-664-08
	25-665-06	25-665-18	25-664-09
	25-665-07	25-665-19	25-664-10
	25-665-08	25-665-20	25-664-11
	25-665-09	25-665-21	25-664-12
	25-665-10	25-665-22	
	25-665-11	25-665-23	
	25-665-12		
	25-665-13		

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

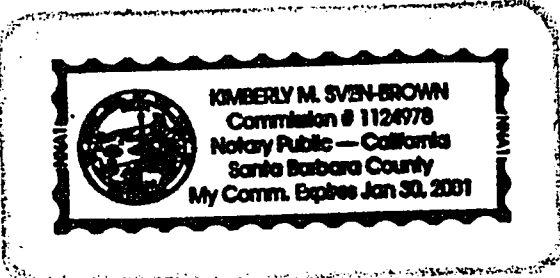
State of California

County of Santa Barbara

On 10/9/97 before me, Kimberly M. Sven-Brown - Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Donald R Duncan
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

INDIVIDUAL
 CORPORATE OFFICER
Vice President / Commercial Loan
TITLE(S) Officer

Modification of Deeds of Trust
TITLE OR TYPE OF DOCUMENT

PARTNER(S) LIMITED
 GENERAL

8
NUMBER OF PAGES

ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

9/29/97
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
Santa Barbara Bank & Trust

Leo A. Hanky
SIGNER(S) OTHER THAN NAMED ABOVE

0423835

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COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 13 A10:02

0423835

BK 1097PG2253

LINDA SLATER
RECORDER

\$17⁵⁰ PAID *KZ* DEPUTY